86472667

Form 2591

Joint Ten

The above space for recorders use only

, 19 86 , between THIS INDENTURE, made this 9th day of October AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 78 , and known as Trust Number 43528
Robert J. Hucker and Carmella Hucker, 11246 South Kedzie , **19** 78 43528 day of July party of the first part, and Avenue, Chicago IL ,parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenanc; in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof;

ന	Cash Carles	ú	p	STATE OF ILLINOIS
	Cook Costay	, L	n	REAL ESTATE TRANSFER TAX
œ	REAL ESTATE TRANSACTION TAX	- 5 a	4	San REAL ESTATE
U)		5 6	==	1 - 12 FO =
ക	REVENUE	3 2	-	OCT 13'86 DEPT. OF \$ 4 2. 5 0
~	STAMP OCT 13'86	្ត		RB. 10781 REVENUE
	P.B. 11430			

TO HAVE AND TO HOLD the so

COOK COUNTY, ILLINOIS FILETI FOR RECORD

1986 OCT 14 PM 1: 12

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IN WITNESS WHEREOF, eaid party of the first part has coused its corporate to these presents by one of its Vice Presidents or its Assistant Vice Presidents and Assistant Vice Presidents offixed, or d.b.a caused its name to be signed its Assistant foretary, the day and year first NATIONAL BANK AND INDEX COMPANY OF CHICAGO



By. Attest

TOE PRESIDENT

STATE OF ILLINOIS.

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named to the AMERICAN Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Banking Association, Granior, personally known to me to be the same persons whose names are subscribed to the loregaing instrument as such this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the reasonable property of the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Personal Resident Control of the Said Assistant Secretary then and there are consoleded that the caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Personal Resident Control of the Said National Banking Association to be affixed to said instrument as said Assistant Personal Resident Control of the Said National Banking Association to be affixed to said instrument as said Assistant Personal Resident Control of the Said National Banking Association to be affixed to said instrument as said Assistant Personal Resident Control of the C

This instrument prepared by: P. Johansen an National Be and Trust Company 33 NORTH LA SALLE STR CHICAGO 60690

INSTRUCTIONS

Notable Challes And all line forery My Commission Expires 1/7/90

Date 10/9/86

Notory Public

n	MAME	PATRICK J.	GRIF	FIN		
E	STREET 100	100 W. MONROE SJITE 1701				
		CHICAGO,	16.	60603		
R			OR	_		

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 25 Sorrento Dr., Palos Hgts, IL 60463

RECORDER'S OFFICE BOX NUMBER



<u>0</u> 0

UNOFFICIAL CShedule 4 — (Continued

COMMITMENT NO

OC217845

LEGAL DESCRIPTION

UNIT NO. 25 IN 'VILLA CAPRELL CONDOMINIUMS', AS DELINEATED ON SURVEY OF A PART OF LOT A IN THE CONSOLIDATION OF LOT 3 (EXCEPT THE EAST 30 FEET THEREOF AND EXCEPT THE SOUTH 368.33 FEET THEREOF) AND LOT 4 (EXCEPT THE SOUTH 368.33 FEET THEREOF) IN PLEASANT VIEW, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF) AND LOTS 2, 3 AND 4 IN STANGE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAND LYING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 265 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,424,962, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENUED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF PECOND IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED Sh.

H County Clark's Office EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

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