## COOK COUNT LILEN FOR RECORD FILED FOR RECORD

1986 OCT 14 PM 1: 29

Sales Department

86472732

	Loan No.
ASSIGNMENT	OF REAL ESTATE MORTGAGE
the laws of the United States of Arits principal place of business in Part, for value received, has grant and by these presents does grant, TALMAN HOME MORTGAGE	HAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY ociation, organized and existing under and by virtue of merics and authorized to do business in Illinois and havin the City of Chicago, State of Illinois, Party of the Firsted, bargained, sold, assigned, transferred and set over, bargain, sell, assign, transfer and set over unto CORPORATION
the day of	essors and assigns, a certain indenture of mortgage dated A.D. 19 made by
SEE ATTACHED	,
to it; securing the payment of one	promissory note therein described for the sum of
SEE ATTACHED and all right, title od interest is and State of ILLINOIS and o	DOLLARS (\$ ) n and to the premises situated the County of COOK described in said mortgage as follows; to-wir:
200	SEP ATTACHED
together with the said note therein the interest: TO HAVE AND HOLD the same unto the s forever; subject only to the provisi IN WITNESS WHEREOF, the party of the in its name by its Vice President an	the of the Recorder of COOK County, in the at Page as Document No.  described, and the money due or to grow due thereon, with said part; of the second part, its successors and assigns, tons contained in the said indenture of mortgage.  If first part has caused this instrument to be executed and attested by its Real Estate Officer and its corporate
seal to be hereunto affixed this lar day of May A.	D. 1986
	CONTININATAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO
	by bearings
SEAL)	ITS Vice President &
TS Deal Estate Officer	0,
TATE OF ILLINOIS) SS OUNTY OF COOK )	
ERTIFY that the persons whose names nown to be duly authorized officers F CHICAGO, a National Banking Associates names are subscribed to the for his day in person and acknowledged their free and voluntary act and as these and purposes therein set forth, cknowledge that he as custodian of	in and for the County and State aforesaid, DO HEREDY are subscribed to the foregoing instrument are personall of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY istion, and personally known to me to be the same persons regoing instrument as such officers, appeared before me that they signed and delivered the said instrument as the free and voluntary act of said association for the and the said Real Estate Officer did also then and there the corporate seal of said association did affix the same voluntary act and the free and voluntary act of said association set forth.
iven under my hand and notarial seal	this lat day of May, A.D. 1986
his instrument was prepared by:  me: Shirley A. Senase  idress: 231 S. LaSelle Street  Chicago, Illinois 60693	800 Shale a Senese
<u>-</u>	(SEAL)

## UNOFFICIAL COPY

		••••	**************************************	
No.		ed aber Berrewer voll warroom dan defined to eay declarations, enecessing or verticalises	Borrower covenants that Borrower is lawfully select of the esters had not end convey the Property, that the Property is uncacambered, as secretly the title to the Property against all cleams and demonstrate, embjord of their is achedule of exceptions to coverage in any lifts insurance policy.	4
		reter, overse rights, east weter steek, and all replacements and additions thereto, shall be s, and all of the foregoing, tegenher with sold	Tobstate with all the improvements now or intradict evoded of prurtenances, rents, royaldes, mineral, oil and gas sights and profits, a stuces now or intreafter attached to the property, all of which, including resert to be and remain a part of the property covered by this blorquage to or the incumbate seem it this historigats is on a least-to-the as	P V
***		MOGMENTAROM	THALL GOOKLIANT PV.9 TENDER off and doids  2000. 2000. 210HJLJI  ("see data for the bedress");  ("see data for the bedress of the deliber of	
	,	6		
A	Ì	% ≥5076233	up of the state	
		Acres (	Secunity, 1 centuris TREE FOR SECURE	
		71	94	
	00		COOK COUNTY, ILLINOIS.  OF SECTION 6, TOWNSHIP AS NORTH, FARME 12, EAST GF OF SECTION 6, TOWNSHIP AS NORTH, FARME 12, EAST GF OF SECTION 6, TOWNSHIP AS NORTH, FARME 12, EAST GF	
			20-601-90-10 X	
	732	- dend) been it depend as income who	of any future advances, w. a. / search if strees, marks to Borrower by Las "Fariers Advances"), Bost / e.u fost (trby montpage, grant and conve- located in the County of	
	6472732	toposed by the Mote, with interest thereen, the tents haven'de to protect the consely of this	DESCRIPTION OF SECURITY AND ADDRESS OF SECURE OF SECURITY OF SECUR	1
	<b>38</b>	exalted	"America, Borrower in indobted to Lender in the principal and "We had bloodness to principal the multiments of grincip  Borl's "Nets"), provident for northly installments of grincip	<b>%</b>
		("Nebesal" alored)	"swonstall marginate of the comment	31.03
		Average to provide the provide to provide the provide to provide the provide t	#URA	0/ 2
ŕ		3	NORTGAGI	22
	,	E5105, A7, A JCS.		716 <b>D</b> Day
		ACATE AL AMORE.	CESSTORS	0
		:gd benegraq oov kenzerteid ddZ		Jau
			······································	1