Niles, IL 60648

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

UNOFIFSCHALCHOP Y66472122

And Release of Mortgage

United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the pass

NILES FEDERAL	SAVINGS	AND LOAN	ASSOCIATION

a corporation existing under the laws of the

Loan No. _

and the State of Illinois.

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby BEMISE, CONVEY, RELEASE and QUIT CLAIM unto Charles Price and Lillian E. Price, his wife.
of the County of Cook and State of Illinois the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
11th day of August , A.D. 19 64 , and recorded in the Recorder's Office of
Cook County, in the State of Illinoisin-book
, as document No. 19 217 642, and a certain Assignment
of Rents dated the 11th day of August, 19 64, and recorded in the Recorder's
Office of Cook County, in the State of Illinois
book, to the premises therein
described, as follows, to-wit: Lot 25 in Block 22 in Sisson and Newman's South Englewood Sub- division in the North West (usrter of Section 4, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.
25-4-118-020 97
1986 OCT 14 AM 10: 26 8 6 4 7 2 1 2 2
situated in the City of Chicago, County of Cook and State of Illinois, together with at the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate end to be hereto affixed, and has caused its name to be
signed to these presents by its Vice - President, and attested by its Assistant - Secretary, this
17th day of September A.D., 1986 .
ATTEST:
2 & 10 Shell Ellem 3
Assistant - Secretary By Couract Vice President
STATE OF Illinois
COUNTY OF Cook
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harold E. Ulmer
personally known to me to be the Vice - President of A Corporation of the Unite
a corporation, and NILES FEDERAL SAVINGS AND LOAN ASSOCIATION States of America Karen Gembala ———————————————————————————————————
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 17th day of September , A.D. 1986
THIS INSTRUMENT WAS PREPARED BY: MONEY COLONIA
F. Zettl Notary Public
Niles Federal Savings and Loan Association Permanent Tax Number

Street Address of Property 8953 South Union Chicago, IL 60620

SAF Systems and Forms

UNOFFICIAL COPY

Box 333 - 5 (B)

MAIL TO:

Swishers 10 E. Arrow Marshall, MO 65340

Property of Cook County Clark's Office