INOFFICIAL COPY: 1

COUR COUNTY, ILLINOIS FILEO FOIL FECORO

86472196

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86472.19 Gost No

1500 CCT 14 MIT IOS OT	U	0 7 1 2 11 0 1			
Assignment	OF REAL I	STATE MORTG	age		•
KNOW ALL MEN BY THESE PRESENTS: TO OF CHICAGO, a National Banking Asset the laws of the United States of Arits principal place of business in Part, for value received, has grant and by these presents does grant, TALMAN HOME MORTGAGE	berice and the City ed, barga bargain,	organized an authorized of Chicago, ined, sold, sell, assign	to do business State of Illin assigned, tran , transfer and	ler and by virtue in Illinois and ois, Party of the sferred and set set over unto	of havin Fire over,
Party of the Second Part, its succe the day of			certain indent made by	ure of mortgage o	isted
SEE ATTACHED					
to it, securing the payment of one	Promissory	note there:	in described fo	or the sum of	
SEE A. FACHED			DOLLARS (\$)	
and all right, title and interest in and State of ILLINOIS and o	end to t escribed	he premises in said more	situated the C	ounty of COOK	
			·K-## we Intton	a! co-mic:	
C/X					
4	SEP ATTAC	IED ·			•
0.		£			
Which said mortgage is recorded in	he office	of the Reco	rder of COOK	County, in	the
State of ILLINOIS, in Book No. together with the said note therein	desc(1)ed	Page	aâ Document	No.	wich
the interest:					
TO HAVE AND HOLD the same unto the a forever; subject only to the provisi	aid party one contai	of the seco	nd part, its s said indenture	uccessors and ass of mortages.	igns,
IN WITNESS WHEREOF, the party of the	first par	the cause	d this instrum	ent to be execute	d
in its name by its Vice President an seal to be hereunto affixed this			L Estate Offic	er and its corpor	.Tre
lst day of May, A.	D. 19 ₈₆	CONTRACTOR	AL ILLINOIS NAT	PTOTAL BANK	
		AND TRUET	COMPANY OF CH	CAGO	•
•		ay /	cumy		
		175		Pice President	•
TTEST: . SEAL) _					
10.00			T	•	. 88
TS Best Estate Officer		,	0,		4
).c	3
TATE OF ILLINOIS) _{SS} OUNTY OF COOK)				//5-	472196
•					5
, the undersigned, a Notary Public i ERTIFY that the persons whose names	n and for are subsc:	the County ribed to the	and State afor foregoing ins	esaid, JU HEREST trument are perso	mall
nown to be duly authorized officers	of CONTIN	ENTAL ILLINO	IS NATIONAL BA	NK AND TRUST COM	YANY
F CHICAGO, a National Banking Associ hose names are subscribed to the for	ation, and	personally trument ==	known to me t	o be the same per appeared before	rson s me
his day in person and acknowledged t	hat they i	signed and d	elivered the s	aid instrument as	3
heir free end voluntary act and as t ses and purposes therein set forth,	he free as	d voluntary	act of said a	macciation for th	
wes and purposes therein set forth, Cknowledge that he as custodish of					
o said instrument as his own free an sociation, for the uses and purpose	d volunts:	y act and the			
iven under my hand and notarial seal	this	z day of	May	. A.D. 19 <u>86</u>	 '
his instrument was prepared by:				•	
ame: Shirley A. Senese Adress: 231 S. LeSelle Street	Ω			•	

(SZAL)

Mail to: Sales Department

Chicago, Illinois 60693

86472196

EXECUTED BY PERMASSA ALFURIA STEELS ALLACHED TO AND EXPRESSLY MADE

A PART OF THAT CERTAIN HORIGACE DATES

MAXE - MATE LEG

Loss 19 u 23, both inclusive, and part of Lot 24 in 8 ork 21 in Gothtan's Second Addition to Edgewarer, together with part of the land lying between tim East Life of said lots and the West bundery line of Lineare Park, all 'n the East fractional LV2 of Section's Park, all 'n the Rast fractional asset NA of Section's Park, all wetldian, in Guok County, tillinols.

To notizately of the first of the second of the period of the second of

Entrance on a survey of the following described real metater

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Grantur also hereby prants to Grante , their successors and cast, as riplica of eastworks application to the bowlets of tables of tables

tion were recited and attpulated at length herein.

S Office