86472217

1986 DCT 14 AM 10: 52	Losn No.
ASSIGNMENT	OF REAL ESTATE MORTGAGZ
<u>}</u>	•
the laws of the United States of Amits principal place of business in Part, for value received, has grant and by these presents does grant, TALMAN HOME MORTGAGE (Party of the Second Part, its succession)	BEARS and agains a constitute to the constitute of the constitute
SEE ATTACHED	made by
sed MITACHED	promissory note therein described for the sum of
and all right, title and incorest in	DOLLARS (\$) and to the premises situated the County of COOK fescribed in said mortgage as follows; to-wit:
	SED ATTACHED
Ox	
State of ILLINOIS , in Book No.	the office of the Recorder of COOK County, in the at Page as Document No.
forever; subject only to the provisi IN WITNESS WHEREOF, the party of the	CONTINENTAL ILLINOIS NATIONAL BANK
-	AND TRUET COMPANY OF CHICAGO
	ITS Vice President
ATTEST: (SEAL)	74
ITS Best Estate Officer	
STATE OF ILLINOIS)SS COUNTY OF COOK)	7/3/2
CERTIFY that the persons whose names known to be duly authorized officers OF CHICAGO, a National Banking Associwhose names are subscribed to the for this day in person and acknowledged their free and voluntary act and as tuses and purposes therein set forth, acknowledge that he as custodian of	in and for the County and State aforesaid, 10 HERESY are subscribed to the foregoing instrument are personall of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY istion, and personally known to me to be the same persons regoing instrument as such officers, appeared before me that they signed and delivered the said instrument as the free and voluntary act of said association for the and the said Real Estate Officer did also then and there the corporate seal of said association did affix the same voluntary act and the free and voluntary act of said as therein set forth.
Given under my hand and noterial seal	this lat day of May . A.D. 1986 .
This instrument was prepared by: Name: Shirley A. Senase Midress: 231 S. LeSelle Street Chicago, Illinois 60693	800
1	NOTARY PUBLIC My commission expires: 1/22/89 (SZAL)

Box 333 Sales Department

UNOFFICIAL COPY

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