

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

86473703

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0225 10/14/84 09 38:00
#4440 # D * 86-473703
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LTC Davend L-53015-Ca

KNOW ALL MEN BY THESE PRESENTS, That the FIRST GIBRAL(M) MORTGAGE CORP.,

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BILL E. DONOULIS AND TINA D. SCHELLERER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of APRIL, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 85005031, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 3312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21725050, IN NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-08-102-023-112-K

1836 STOCKTON
Hoffman Estates, IL

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said FIRST GIBRAL(M) MORTGAGE CORP.

has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 30TH day of SEPTEMBER, 19 86

FIRST GIBRAL(M) MORTGAGE CORP.

By: LARRY PETR - VICE President
Attest: JEAN MORRIS - ASST. Secretary

86-473703
11 00 MAIL

This instrument was prepared by (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

MAIL TO:

86453703

ADDRESS OF PROPERTY:
836 Shepherd
Hoffman Estates
60194

DONORS

MAIL TO

Property of Cook County Clerk

86453703

NOTARY PUBLIC
Rosemary Butler
day of SEPTEMBER 19 86
seal this 30TH
GIVEN under my hand and
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
CORP. a corporation, and JEAN MORRIS, personally known to me to be the VICE President of the
FIRST GIBALTAR MORTGAGE
LARRY PETR
I, ROSEMARY BUTLER, a notary public
STATE OF TEXAS
COUNTY OF DALLAS

MY COMMISSION EXPIRES: 6/6/90

MAIL 86