

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FORM NO. 835 6 4 7 3 7 0 3

REC'D BY

86473703

DEPT-91 RECORDING \$11.25
T#4444 TRAN 0225 10/14/86 09:38:00
#4446 # D * 66-473703
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST GIBRALTAR MORTGAGE CORP.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BILL E. DONOULIS AND TINA D. SCHELLERER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of APRIL, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85005031, to the premises therein described, situated in the County of COOK, State of Illinois, as follow, to wit:

UNIT 3312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUEMTN NO. 21725050, IN N.C.R. WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORP.

has caused these presents to be signed by its VICE, President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 30TH day of SEPTEMBER, 1986.

FIRST GIBRALTAR MORTGAGE CORP.

By LARRY PETR - VICE

Attest: JEAN MORRIS - ASST.

President
Secretary

This instrument was prepared by _____ (NAME AND ADDRESS)

11 00 MAIL

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

86473703

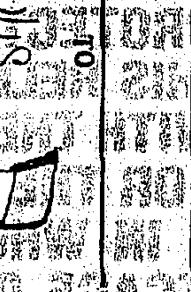
OL

DONOVAN

ADDRESS OF PROPERTY:

834 Shady Ln
Pfaffman Estates

Wright



TO

MAIL

MY COMMISSION EXPIRES:

6/6/90

[Handwritten signature]

NOTARY PUBLIC

GIVEN under my hand and sealed this 30TH day of SEPTEMBER 19 86

AC, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

purposed to such act, were given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE President and ASST. Secretary. They

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

CORP., a corporation, and JEAN MORRIS personally.

Personally known to me to be the VICE President of the FIRST GIBRALTAR MORTGAGE

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR

, a notary public

ROSEMARY BUTLER

COUNTY OF DALLAS

STATE OF TEXAS

SS.

MAIL