

UNOFFICIAL COPY

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PREPARED BY:

86473738

And When Recorded Mail To

Northern Continent Capital Funds
175 W. Jackson Ave. Suite 1023
Chicago, Illinois 60604

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP., a corporation formed under the laws of the State of Rhode Island, all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 10/03/86 and made by SCOTT OLINSKI and DIANE OLINSKI HUSBAND AND WIFE as Mortgagor(s), and recorded concurrently herewith in the amount of \$ 96,000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. _____, page(s) _____ as Document No. 06-413700 County Records, State of Illinois described herein as follows:

86473738

Lot 67 in the 1st Addition to Heritage Number 3, a Subdivision of part of the Southwest 1/4 of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

27-03-310-007 *MS*

Northern Continent Capital Funds, Ltd.

On this 30 day of Oct 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation

BY: Michael Shapiro
IT's President
14131 S. Charleston
Orland Park, IL

Notary Public [Signature]

in Du Page County, My Commission expires on 5/25/87

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