

86473861

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

Fleet Mortgage Corp. a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Mill Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Virginia Phillips (unmarried) 6130 S. Throop Chicago, Il. 60636 of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 26th day of April A. D. 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 85009944 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot Forty Two (42) in Block One (1) in Richard S. Cox's Jr's Subdivision of Ten (10) Acres in the North west Corner of the South East One Quarter (1/4) of The South West One Quarter (1/4) of Section Seventeen (17), Township Thirty Eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 6130 Throop Chicago, Il. 60636

Permanent Index # 20-17-321-038

This Document was prepared by: Fleet Mortgage Corp. Heide Blasky 4415 W. Harrison St. Hillside, Il. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation

(2) OCT-14-85 4 6 7 8 1 86473861 - A - Rec 11

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact, Secretary, and attested by its Secretary, this 25th day of September A. D. 1986

By: [Signature] Gary G. Germundsen Attorney in Fact for Fleet Mortgage Corp.

Attest: [Signature] Geraldine Chaput Secretary.

STATE OF Illinois County of Cook

I, Sandra Wiech

Gary C. Germundsen Said Corporation Geraldine Chaput

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact, and as Secretary, they signed and delivered the said instrument of writing as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 25th day of September A. D. 1986

[Signature] My Commission expires: 3-27-89

The Board of Directors" or "Article. II Section 801 of the By-Laws". a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M.

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1986VA-08

RELEASE OF MORTGAGE BY CORPORATION

No.

STATE OF ILLINOIS ss. No. County

This instrument was filed for record in the Recorder's Office of Cook County, Illinois, on the day of October, 1986, and recorded in Book 19, Page 10034.

of Cook County, Illinois, and the said instrument was duly acknowledged by the said corporation before me, a Notary Public in and for the State of Illinois, on the day of October, 1986, at the City of Chicago, Illinois.

Commonly known as 6132 Thrupp Chicago, IL 60636

Permanent Index # 20-17-321-038

This document was prepared by: First Mortgage Corp. 1150 N. Harrison St. Hillside, IL 60462

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of my office at Chicago, Illinois, this 11th day of October, 1986.

Geraldine Chapp

STATE OF ILLINOIS

County of Cook

Geraldine Chapp

86473861

My Commission Expires: 3-31-89

