

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Mill Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Virginia Phillips (unmarried) 6130 S. Throop Chicago, Il. 60636

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 26th day of April A.D. 19, 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. on page as Document No. 85009944, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot Forty Two (42) in Block One (1) in Richard S. Cox's Jr's Subdivision of Ten (10) Acres in the North west Corner of the South East One Quarter (1/4) of The South West One Quarter (1/4) of Section Seventeen (17), Township Thirty Eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 6130 Thropp Chicago, Il. 60636

Permanent Index # 20-17-321-038

This Document was prepared by: Fleet Mortgage Corp.
Heide Blasky
4415 W. Harrison St.
Hillside, I. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation
(2)

LCT-14-05 46781 6473861 A Rec 11/86

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact President, and attested by its Secretary, this 25th day of September A.D. 1986

Attest: Geraldine Chaput
Geraldine Chaput
Secretary.

By Gary G. Germundsen
Gary G. Germundsen
Attorney in Fact for
Fleet Mortgage Corp.

STATE OF Illinois
County of Cook

I, Sandra Wiech

St. 501 98 100 91

Gary C. Germundsen
Said Corporation
Geraldine Chaput,

In and for said County in the State aforesaid, DO HEREBY CERTIFY. That personally known to me to be the President of the

personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Attorney in Fact, President and Secretary, they signed and delivered the said instrument of writing as President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this
25th day of September A.D. 1986

Sandra Wiech

My Commission expires: 3-27-89

The Board of Directors" or "Article. II Section 801 of the By-Laws".
A regular (or special) meeting thereof held on the day of A.D. 19 at o'clock A.M.

11-1

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UNOFFICIAL COPY

RELEASE OF MORTGAGE

20

RELEASE OF MORTGAGE BY CORPORATION

This document was prepared by the Board of Directors of the First Methodist Church of Beloit, Wisconsin, for the purpose of incorporation under the laws of the State of Wisconsin.

1. **1940** **1941** **1942** **1943** **1944** **1945** **1946** **1947** **1948** **1949** **1950** **1951** **1952** **1953** **1954** **1955** **1956** **1957** **1958** **1959** **1960** **1961** **1962** **1963** **1964** **1965** **1966** **1967** **1968** **1969** **1970** **1971** **1972** **1973** **1974** **1975** **1976** **1977** **1978** **1979** **1980** **1981** **1982** **1983** **1984** **1985** **1986** **1987** **1988** **1989** **1990** **1991** **1992** **1993** **1994** **1995** **1996** **1997** **1998** **1999** **2000** **2001** **2002** **2003** **2004** **2005** **2006** **2007** **2008** **2009** **2010** **2011** **2012** **2013** **2014** **2015** **2016** **2017** **2018** **2019** **2020** **2021** **2022** **2023** **2024** **2025** **2026** **2027** **2028** **2029** **2030** **2031** **2032** **2033** **2034** **2035** **2036** **2037** **2038** **2039** **2040** **2041** **2042** **2043** **2044** **2045** **2046** **2047** **2048** **2049** **2050** **2051** **2052** **2053** **2054** **2055** **2056** **2057** **2058** **2059** **2060** **2061** **2062** **2063** **2064** **2065** **2066** **2067** **2068** **2069** **2070** **2071** **2072** **2073** **2074** **2075** **2076** **2077** **2078** **2079** **2080** **2081** **2082** **2083** **2084** **2085** **2086** **2087** **2088** **2089** **2090** **2091** **2092** **2093** **2094** **2095** **2096** **2097** **2098** **2099** **20000**

County C. 2003

32-10
W. S. Sanders Mexican
Cooperatives
Cochabamba

and of the other two which have been mentioned in the former speech, and which are now to be considered.

6473861

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1955-10-05-10 10:00 AM 1000 ft. above sea level, 10 miles from town of San Luis Potosi, Mexico.

10. The following table gives the number of hours worked by each of the 100 workers.