THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

1001

day of October A.D. 1986

Loan No. 28-1020748-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Daniel P. Usalis & wife Carol A. (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 1824 Sitka Lane, Mt. Prospect

Lot 199 in Brickman Manor Second Addition Unit #3, being a Subdivision of part of 'no NW % of Section 25, Township 42 N., Range 1 bertage of the Third Principal Teridian, in Cook County, Illinois. T#0002 TRAM 0167 10/14/86 10:08:00

Permanent REI #03-25-119-021

\$3377 + B *-86-473933 I COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, ir the sum of

Five thousand one hundred seventy and 00/100----- Dollars (\$5170.00

and payable:
One hundred sixteen and 89/100----- Dollars (\$ 116.89 commencing on the 21 day of November 19 86 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 21 day of October , 19 91 and hereby release and waive all rights under and by virtue of the HC MESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to forcelose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appring entrof a receiver of the rents and profits of the said & LOAT ASSM.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof. all expenses and disbursements paid or incurred on behalf of the complair ant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lent pon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indexic does secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

saka) (SEAL) Daniel P. Usalis

Carol A. Usalis STATE OF ILLINOIS COUNTY OF COOK SS.

DO ... MAIL

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Daniel P. Usalis & wife Carol A. (J)

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the my light and Notarial

THIS INSTRUMENT WAS PREPARED BY

Tammy Barnard

4901 W. Irving Park Rd., Chicago Il 60641

FORM NO:41F OTE:840605

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