## FOR THE PROMECTED THE OWNER, **MORTGAGE OR DEED**

say SAN32512 WABT

86473274

MOI	RTGAGE RELEASE	8647327	4
KNOW ALL MEN BY THESE PRESE	NTS: That the undersigned,	owners of a certain Real	Estate
Aortgage whereinBruce Rosenberg & Debo	rah Solomon, his wife		
/are mortgagor and Countrywid	e Funding Corporation		
mortgagee, and given upon the following de-			L717-
IN THE CANAL TRUSTEES TOWNSHIP 40 NORTH, RANGIN COOK COUNTY ILLINOIS		F 1/2 OF SECTION 29	11
PLREAUENT TAX NUMBER:			
V 2000 N DA CHIPGO, IZ		March	
Harris and the company of the company	COOK COUNTY, ILL	ORD	
0,	1989 DET 14 AM		3274
ocument Nok in the office of	of Mortgages, on Pa	·Rc	
e 25th day of May	County, State of Lilinois		_ , on
knowledge full payment of the debt secured t		scharge same of record	
	and IM	Committee Saint Of record.	
Dated this day	of Haci	19	ani di Salata Gregoria di Salata
		The state of the s	
itness: FEDERAL HOME LOAN MORTGAGE CO	RPORATION		
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Anul A Poutoud	By: I William		
	Regional Director-18	e Zrasidept	
	Tree rott-no	an an trong ting in the special terms	dayi Walda silani Sila
Labora TIII			
Table La Crue	31: Som lot		· · · · · · · · · · · · · · · · · · ·
	SHERRI EALEYAssist	ant Secretary	
	ASSISTANT SECRETARY	( )	
ATE OF			
DUNTY OF			
		(C)_	
		0	
On this day of d for said County, in the State aforesaid, persown to me to be the persons whose names are	A.D. 19	, before me, a Notary Pul	olic in
d for said County, in the State aforesaid, per-	sonally appeared	and	
cown to me to be the persons whose names are cee President and Assistant Secretary respective	subscribed to the within instr	ument and known to me to i	oe ine
e corporation that is described in and that exec		instrument and who being	hv me
lly sworn, acknowledge to me that, being infor			
d voluntary act and deed and that they are ti	he Vice President and Assista	int Secretary respectively o	f said
rporation and that the seal affixed to said in	strument is the corporate sea	al of said company and that	t said
strument was signed, scaled and delivered in be	half of said Company by auth	ority of its by-laws or its Bor	ard of
rectors and said knowledged said instrument to be the free ac	and		
knowledged said instrument to be the free ac rooses therein mentioned.	t and deed of said Company	tor the considerations, use	s and
VEN under my hand and notarial seal this	s day of	^.1	D. 19
The state of the s			
			* .*
y comission expires			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Y -Antigotott cubites			

Notary Public

Loan #503009-5

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Jan English

BRUCE ROSENEES 8726 N. DAGTON CHIOR

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or secretary as		amaŭ predestat Kompre Ellergo Congre Ellergo	KOOS HI STREET OF THE CONTROL
	Sign of the section o	Service Services	
State of _CALIFORNIA	On this the Lands of	June	1927, before me,
County of LOS ANGELES	MADELETNE M. The undersigned Notary Pub	Charles State Control of the State Control of the C	ed
	J. W. UNGER		
OFFICIAL SEAL MADELENE M. ROBINBON Notary Public-Cultornia	to be the remon the basi to be the remon(s) who exec director of loan ser named, and at knowledged t	cuted the within instru wice or on behalf of to o me that the corporat	ment as the region the corporation therein
OFFICIAL SEAL MADELENE M. POBINSON Notary Public-Cultornie LOS ANGELES COUNTY My Comm. Exp. May 23, 1900	to be the remon(s) who exect director of loan ser named, and at knowledged to with the series of the local	suted the within instru wice or on behalf of a or me that the corporat fal seal. DECEINE M. ROBI	ment as the region the corporation therein tion executed it:
MADELENE M. ROBINSON Notary Public-Castornia LOS ANGELES COUNTY	to be the remon(s) who exect director of loan ser named, and at knowledged to with the series of the local	suted the within instru wice or on behalf of a or me that the corporat fal seal. DECEINE M. ROBI	ment as the region the corporation therein tion executed it.
MADELENE M. FORMSON Notary Public-Cultivinia LOS ANGELES COUNTY  My Comm. Exp. May 23, 1990	to be the remon(s) who exect director of loan ser named, and at knowledged to with the series of the local	suted the within instru wice or on behalf of a or me that the corporat fal seal. DECEINE M. ROBI	ment as the region the corporation therein tion executed it:  VOCATION NSON
MADELENE M. FORMSON Notary Public-Cultivinia LOS ANGELES COUNTY  My Comm. Exp. May 23, 1990	to be the remon(s) who exect director of loan ser named, and at knowledged to purpless my hand and office of the series of the s	suted the within instru wice or on behalf of a or me that the corporat fal seal. DECEINE M. ROBI	ment as the region the corporation therein tion executed it.
MADELENE M. FORMSON Notary Public-Cultivine LOS ANGELES COUNTY  My Comm. Exp. May 23, 1800  V121-21-51  V121-21-51	to be the remon(s) who exect director of loan servaged, and at knowledged to the servaged, and at knowledged to the servaged t	cuted the within instruction of the corporal o	ment as the region in a corporation therein iton executed it.  NSON  SECTION OF THE CAPTIONS O
MADE ENE M. FOSINSON Notary Public Cultivine LOS ANGELES COUNTY My Comm. Exp. May 23, 1800  71 (200) 17 (1620 My corts species No. 122	to be the remon(a) who exect director of loan servanged, and at knowledged to the servanged of the servanged	cuted the within instruction of the corporation of	ment as the region in a corporation therein iton executed it.  SON  SON  TO I  TY CA  Solid in the call of the cal
MADE ENE M. POSISSON Notary Public Cultimina LOS ANGELES COUNTY LOS AN	The structure of the st	To year and the corporate that the corporate that the corporate that seal.  DECEINE M. ROBI  TO YEAR BIRD P. P.O. BOW M.  TO YEAR BIRD P. P. P. BIRD P. P. BIRD P. B	ment as the region in corporation therein the rein the rein the rein the region therein the rein the r
MADE ENE M. FORMSON Notary Public California LOS ANGELES COUNTY LOS AN	to be the remon(s) who exect director of loan ser named, and at knowledged to the service of the	puted the within instruction on that the corporation is seal.  DECEINE M. ROBI  TO YELLOW THE Bird P. P.O. Box 44  TO YELLOW THE BIRD P. P. P. BOX 44  TO YELLOW THE BIRD P. P. P. BOX 44  TO YELLOW THE BIRD P. P. B.	ment as the region the corporation therein tion executed it.  NSON  25 • Woodend Hills CA 91365  A 17 P 2 P 3 P 3 P 4 P 4 P 4 P 4 P 4 P 4 P 4 P 4

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