

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS 4 7 3 3
FILED FOR RECORD

86473305

1986 OCT 14 AM 10:00

86473305

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE
Loan No. 671085-9

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EARL COHN AND MADELYN COHN, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Office of Cook County, Illinois, as Document No. 23-533-826 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

Handwritten: 11-21-314-048-1172 Adm.
3200 N. Lake Shore Dr. Unit 1907



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 23rd day of Dec 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia A. Stee*
LOAN SERVICING OFFICER

By: *W. E. Jackson*
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY ION
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS
Recorder's Box No. **BOX 333-WJ**

Mail to:
Howard J. Baker
55 W. Monroe St., 33rd fl.
Chicago IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86473305

Handwritten: * 70-13-746 DF

Handwritten: Matthews

Handwritten: send all

Handwritten: 11 00

86473305

UNOFFICIAL COPY

86473305

RELEASE OF MORTGAGE

THE ABOVE MADE FOR RECORDING IS THE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALKING HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has been duly authorized by its Board of Directors to execute and deliver this instrument and to perform all other acts necessary to carry out the intent and purpose of the instrument hereinafter described.

It is the intent of the parties to this instrument that the same shall be given full force and effect as if it were a deed in fee simple.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 23rd day of August, 1976.

PARCEL 1

Unit No. 1907 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of original Lots 27 and 28 in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian bounded and described as follows, to wit:

Beginning at a point in the South line of Melrose Street 148 feet 6 1/2 inches West of the intersection of the South line of Melrose Street and the West line of Sheridan Road; thence South 101 feet 6 1/2 inches along a line parallel with the West line of Lot 27 in Pine Grove aforesaid and 1,098 feet 7 1/2 inches East of the East line of Evanston Avenue; thence East 9 feet more or less to a point 139 feet 7 inches West of and parallel to the West line of Sheridan Road; thence South on said line to a point in the North line of Belmont Avenue (being a line 33 feet North of the South line of original Lot 28 in Pine Grove) 139 feet 7 inches West of the West line of Sheridan Road; thence East along the North line of Belmont Avenue 139 feet 7 inches to the West line of Sheridan Road; thence North along the West line of Sheridan Road 331 feet 1 inch to the South line of Melrose Street; thence West along the South line of Melrose Street 148 feet 6 1/2 inches to the point of beginning in Cook County, Illinois together with the buildings and improvements located thereon, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium ownership for Harbor House Condominium Association made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated February 20, 1976, and known as Trust No. 50400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23418186 together with an undivided .457 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

86473305

86473305

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 286-171

NAME AND ADDRESS

THIS INSTRUMENT WAS PREPARED BY