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21641 3/ 22/ 04	SOFT A MCENT AND	ALMAN SHOME MORTGAGE CORP

Servicer Loan No. 191583-5

DEC 6 1987

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate portgage now owned by it dated October 12, 1979 , made by JEROME W. as mortgagor(s), to Continental III Nat L Bk sold to TALMAN & ASSIGNED FNMA as mortgagee, recorded as Document No. 25206526, in Book No. _____, Page No. ____, in the office of the Recorder of Deeds , Cook - County, Illinois , is, with the indebtedness thereby secured, fully paid, satisfied with the indebtedness thereby secured is hereby authorized.

and directed to release and discharge the same upon record.

SEE LECAL DESCRIPTIONRIDER ATTACHED HERETO:

Date: JUL 8 1985			
WITNESSED: (Michigan and Ohio properties only)	FEDERAL NAT	CIONAL MORT	GAGE ASSOCIATION
		Joseph E B istant Vic	President
STATE OF ILLINOIS) COUNTY OF COOK)	COOK COUNTY, ILL FILED FOR RECO 1986 OCT 14 AM IC	and the second of the second	Kosi (Secretary 8 6 4 7 3 3 1 2
The foregoing instrument wa public sommissioned in Cook	County, Illii Joseph E. Brody	nois, this	Assistant
Vice President, and of Federal National Mortgag ration, on behalf of the co	Barbara J. Kosl e Association	Assi	stant Secretary.
	Herta M. Dobbert	m. S.	ffst Public

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

My commission expires:

1749 N. Wells 14-33-414-044-0261 Da

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BOX 333

Unit No. 22 25 in the Kennelly Square Condominium as delin-cated on a survey of the following described real estate: Part of the Southeast 1/4 of the Southeast 1/4; and of certain Lots in Edson's Subdivision of Lot 11 in North addition to Chicago, a s division of the Southwest 1/4 of the Southeast 1/4; of Section 31; Township 40 North, Range 14 East of the Third Principal Meridian, 1: Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Exhibit "A" to the Declaration of Condominium recorded as Document
No. 25/56051 , together with its undivided percentage interest in the common elements.

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