

RELEASE OF MORTGAGE OR TRUST ASSIGNED
of Rents BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

86474933

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01
T#0002 TRAN 0175 10/14/86 \$13.25
#3598 + B * -86-474933
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Bank of Glenbrook

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Deborah K. Ebner & Jerry Ebner
(NAME AND ADDRESS)
1910 Washington Ave., Wilmette, IL 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 3rd day of April, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86 132 011 and 86 132 012, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 05-33-110-017-0000 See Attachment K

THE WEST FIFTY (50) FEET OF LOT SEVEN (7) IN BLOCK SEVEN (7) IN SEGER'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO 33 FEET SOUTH OF AND ADJOINING THE CENTER OF BLUM AVENUE, IN COOK COUNTY, ILLINOIS.

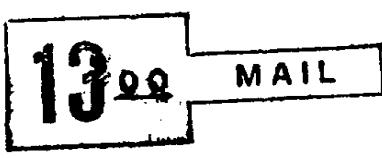
ALSO
THE EAST FIVE (5) FEET OF THE 20 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST FIFTY (50) FEET OF LOT SEVEN (7) IN BLOCK SEVEN (7) IN SEGER'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO 33 FEET SOUTH OF AND ADJOINING CENTER OF BLUM AVENUE IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 1910 WASHINGTON WILMETTE, ILL. 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Bank of Glenbrook has caused these presents to be signed by its _____ President, and attested by its Vice Pres. Secretary, and its corporate seal to be hereto affixed, this 29th day of Sept., 19 86.



Bank of Glenbrook
By [Signature] President
Attest: [Signature] Vice Pres.

This instrument was prepared by L.A. Ofenloch 2801 Pfingsten Rd., Glenview, IL 60025
(NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

1ST SECURITY
FEDERAL SAVINGS BANK
932-36 N. WESTERN AVENUE
CHICAGO, ILL. 60607
GEORGE E. COLE 35452
LEGAL FORMS



STATE OF Bank of Glenbrook }
 COUNTY OF Illinois }
 SS. }
 I, Greg L. Gumbinger, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Blair K. Robinson
 personally known to me to be the President of the Bank of Glenbrook
Jeffrey M. Carter, a corporation, and personally
 known to me to be the Vice Pres. xxx of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such President and Vice Pres. xxx they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the true and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and seal this 29th day of September 19 86
Commission Expires 11-30-89

 NOTARY PUBLIC

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