

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

86474999

Loan No. 390900065

the above space for recorders use only

167561

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Donald G. Long and Joyce B. Long, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 85073978 and rerecorded as document no. 85279371 and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number _____ to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit:
LOT 9 IN BLOCK 6 IN MARES WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK, A SUBDIVISION OF THE EAST 1/2 IF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 39NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15273220210000

15-27-322-021 W.S.

1214 Alima Terrace
LaGrange Park, IL 60525

DEPT-01 \$11.25
T#0002 TRAN 0179 10/14/86 13:52:00
#3666-D *86-474999
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said Mid America Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 5th day of September A.D. 1986

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

Carolyn J. Pihura
Vice President

ATTEST:

Nancy K. [Signature]
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF DuPage) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid America Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 7-25-88

David A. Bushnell
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

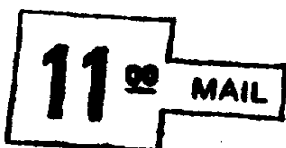
1214 Alima Terrace
LaGrange Park, IL 60525

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Allen H. Koranda
55th & Holmes

Clarendon Hills, Illinois 60514



Mail to:

J. MRIZEK

24 W. CHICAGO AVE.

WINSOAKE, ILL. 60521

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