

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

86475981

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$11.00
T#0002 TRAN #183 10/14/86 15:20:00
43767 # B *-86-475981
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST GIBRLATAL MORTGAGE CORP. BY VIRTUE OF ASSIGNMENT NOW MID AMERICA

a corporation of the State of OHIO, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hercinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE

CONVEY and QUIT CLAIM unto THOMAS A. BAUMGARTNER AND MARY C. BAUMGARTNER, HIS WIFE AND NEIL CHERNIKOFF AND GLORIA LY CHERNIKOFF, HIS WIFE 205 Washington Blvd Hoffman Estates, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of MARCH 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 27500795, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 26 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 3, 1958 AS DOCUMENT 17,171 637 IN COOK COUNTY.

11.00

W.S. 205 Washington, Hoffman Estates, Ill.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MID AMERICA FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASS'T. VICE PRESIDENT Secretary and its corporate seal to be hereto affixed, this 9th day of September, 1986.

MID AMERICA FEDERAL SAVINGS & LOAN ASSN.

By: [Signature] D. Bruce Todd, vice president
Attest: [Signature] Kathryn F. Smith, Ass't. Vice President

This instrument was prepared by MID AMERICA FEDERAL S&L ASSN. 2601 FAR HILLS AVE. DAYTON, OHIO 45419

Box 158

86475981

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerks Office

SAVANNAH M. YOUNCE, Notary Public
in and for the State of Ohio
My Commission Expires July 1, 1991

Savannah M. Younce
NOTARY PUBLIC
GIVEN under my hand and Notary seal this 9th day of September, 1986.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as Vice President and Secretary they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Ass't. Vice President and Secretary of said corporation, and personally known to me to be the
a corporation, and Kathryn F. Smith, personally
personally known to me to be the Vice President of the MID AMERICA FEDERAL S&L ASSN.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. Bruce Todd
I, Savannah M. Younce, a notary public

STATE OF OHIO
COUNTY OF MONTGOMERY
SS.

18652498