

WARRANTY DEED  
State of ILLINOIS  
(Continuation to W-100)

86475342

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

1986 OCT 14 PM 2:21

86475342

02-5207902

THE GRANTOR U. S. Shelter, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLARS,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to JOSEPH F. BARKLEY AND DEBORAH L. BARKLEY, H/W (not in tenancy in common, but in joint tenancy)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 68 in Sunnyside Unit 1, a Subdivision of Part of Section 20, Township 41 North, Range 9 East of the Third Principal Meridian, in the City of Elgin, Cook County, Illinois according to the Plat thereof recorded October 29, 1985, as Document Number 85-258824 in Cook County, Illinois.

Permanent Real Estate Index #06-20-101-013-0000

1305 Burns Drive  
Elgin, IL 60120

To have and to hold said premises not in tenancy in common, but in joint tenancy forever.

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Corp. President, and attested by its Assistant Secretary, this day of Sept, 1986.

IMPRESS CORPORATE SEAL HERE

U. S. Shelter, Inc.  
BY John M. Sorenson PRESIDENT  
ATTEST: Thomas M. Carlsen ASST. SECRETARY

State of Illinois, County of Dupage ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the Corporate President of the

IMPRESS NOTARIAL SEAL HERE

corporation, and Thomas M. Carlsen personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Corporate President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of Sept, 1986

Commission expires 10/22/1987 NOTARY PUBLIC

This instrument was prepared by Cheryl A. Boutelle (U. S. Shelter, Inc.)

MAIL TO:

Joseph F. and Deborah L. Barkley (Name)  
1305 Burns Drive (Address)  
Elgin, IL 60120 (City, State and Zip)

ADDRESS OF PROPERTY:

1305 Burns Drive  
Elgin, IL 60120  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:  
1305 Burns Drive  
Elgin, IL 60120

RECORDER'S OFFICE BOX NO. BOX 333 - TH

COOK CO. NO. 018  
2 - 1769  
PA 11252  
OCT 14 1986  
DEPT. OF REVENUE  
43.50  
STATE OF ILLINOIS  
REAL ESTATE TRANSACTION TAX  
11.00  
REVENUE  
43.50  
OFFICE

86475342

UNOFFICIAL COPY

**WARRANTY DEED**  
Corporation to Individual

D. S. Shelter, Inc.

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

2025/05/15

U.S. SHIELD INC