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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5961 South Cass Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 177130-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Robert B. Shen and Julia C. Shen, his wife**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 25532064 to the premises therein de-  
scribed to-wit:

Assignment of Rents DOC#25532065 REC 7-31-80

15<sup>00</sup>

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATE**

Property Address: 2414 Randall Rd. 3B Arlington Heights, IL 60004  
Permanent Index Number: ~~02-01-100-002~~ ~~02-01-200-020~~

02-01-200-083-1252 ML

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of July, 1986.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**



Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. BOX 333-WJ

Mail to:  
Michael Heuberger  
102 E. Main Street  
Lake Zurich, IL  
60047

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit No. 2414-38 In Arlington Grove Condominiums, as delineated on a Survey of part of the North Half (N 1/2) of Section One (1), Township Forty-Two (42) North, Range Ten (10) East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership for Arlington Grove Condominiums in Cook County, Illinois recorded in the Recorder of Deeds of Cook County, Illinois as Document No. 25364149, together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easement appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration. This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions thereof were recited and stipulated at length therein.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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