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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office, 5531 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1986 OCT 15 AM 04

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RELEASE OF MORTGAGE

Loan No. 177125-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT B. SHEN AND JULIA C. SHEN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.25532074 to the premises therein described to-wit: ASSIGNMENT OF RENTS #25532075

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

15⁰⁰

Property Address:
Permanent Index Number:

2414 RANDALL LN 1A, ARLINGTON HTS, IL. 60001

~~02-01-200-002-000 AND 02-01-200-020-000~~

02-01-200-083-1247 ML

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of JULY, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 333-WJ

Recorder's Box No. _____

Mail to:

Michael Heuberger
102 E. Main St.
Lake Zurich, Ill 60047

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit No. 2414-1A in Arlington Grove Condominiums, as delineated on a Survey of part of the North Half (N ½) of Section One (1), Township Forty-Two (42) North, Range Ten (10) East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership for Arlington Grove Condominiums in Cook County, Illinois recorded in the Recorder of Deeds of Cook County, Illinois as Document No. 25364149, together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration. This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions thereof were recited and stipulated at length therein.

Cook County Clerk's Office