

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

12<sup>00</sup>

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number L-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 23, 1985 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of Town and Country's Weathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Real Estate Counsel, and its corporate seal to be hereto affixed, this 12th day of September, 1986.

HARRIS TRUST AND SAVINGS BANK

By [Signature]  
Its Vice President

ATTEST:

By [Signature]  
Its Real Estate Counsel

RECORDED  
INDEXED  
OCT 15 1986

86476552

This Instrument Prepared By:  
David C. Julian  
Real Estate Counsel  
Harris Trust and Savings Bank  
111 West Monroe Street  
Chicago, Illinois 60690

Mail To: Box 333 - W-22  
Mary Ryan  
1250 W 55th St  
Clarendon Hills, IL  
60514

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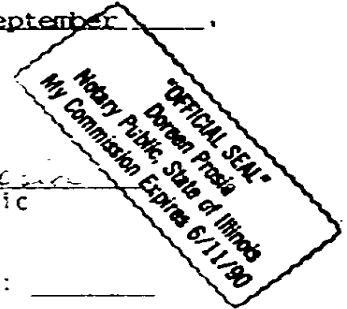
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STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, Doreen Prosia, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Lawrence W. Walther, Vice President of Harris Trust and Savings Bank, and David C. Julian, Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Counsel, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of September, 1986.

Doreen Prosia  
Notary Public



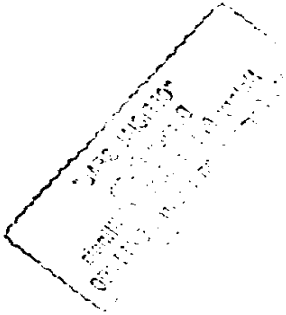
My Commission Expires: \_\_\_\_\_

CLERK'S OFFICE OF COOK COUNTY

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## EXHIBIT A

PARCEL 1: THAT PART OF LOT 7 LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 7, 113.97 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 00 DEGREES 00 MINUTES 59 SECONDS WEST AT RIGHT ANGLES TO SAID NORTH LINE OF LOT 7, 95.14 FEET TO AN ANGLE POINT IN THE HEREINDESCRIBED LINE; THENCE SOUTH 31 DEGREES 24 MINUTES 36 SECONDS EAST, 20.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 7 AND THE TERMINUS POINT OF THE HEREINDESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT NO. 86-139625, IN COOK COUNTY, ILLINOIS.

07-14-115-003

*[Handwritten initials]*

Commonly known as:

600 Stumbridge Lane  
Schaumburg, IL

Cook County Clerk's Office

86476552