

KNOW ALL MEN BY THESE PRESENTS

That JUDY LYNNE PERLMAN  
114 Thurston Road

of the City of Newton County of \_\_\_\_\_ in the  
State of Mass. has made, constituted and appointed, and BY THESE  
PRESENTS do make, constitute and appoint JACK PERLMAN,  
700 College Place

of the City of Highland Park County of Lake and  
State of \_\_\_\_\_ true and lawful ATTORNEY for me and  
in my name, place and stead to execute contracts, affidavits, declara-  
tions and deeds all in connection with the sale of Condominium Unit #202B, 9209  
Bumble Bee Drive, Des Plaines, Illinois 60016. The Legal Description is attached  
hereto.

giving and granting unto my said ATTORNEY full power and authority  
to do and perform all and every act and thing whatsoever, requisite and necessary to be done in  
and about the premises, as fully, to all intents and purposes, as I might or could  
do if personally present at the doing thereof, with full power of substitution and revocation, hereby  
ratifying and confirming all that my said ATTORNEY or his  
substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and  
seal this 14<sup>th</sup> day of August 19 86

Signed, Sealed and Delivered in Presence of

*[Handwritten signatures of witnesses]*

*[Handwritten signature of Judy Lynne Perlman]*  
JUDY LYNNE PERLMAN (SEAL)

STATE OF MASS.

COUNTY OF Middlesex

Robert M Green

a notary public

in and for, and residing in the said County, in the State aforesaid, DO HEREBY  
CERTIFY, that JUDY LYNNE PERLMAN

personally known to me to be the same person whose name is sub-  
scribed to the foregoing Instrument appeared before me this day in person, and  
acknowledged that she signed, sealed and delivered the said Instrument as  
her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal,  
this 14<sup>th</sup> day of August A. D. 19 86

*[Handwritten signature of Robert M Green]*

92-2165-H

85476703

UNOFFICIAL COPY

Power Of Attorney

FROM

TO

Dated, \_\_\_\_\_ 19\_\_

CONFERRING POWER TO

Property of Cook County Clerk's Office

-86-476709

BOX 145

12<sup>00</sup>

GEORGE E. COLE  
LEGAL FORMS

DEPT-01 RECORDING \$12.00  
184449 FROM 0291 10/10/00 03:21:00  
184794 # D \* 18 07/07/00

60292198

EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR PARK COLONY HOMES, ASSOCIATION DATED THE 15TH DAY OF MARCH, 1980 AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25596208

PARCEL 2:

09-15-10-018-1110 & B

SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY). FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN TOGETHER WITH AN UNDIVIDED 6.1664% INTEREST IN SAID PARCEL (EXCEPTING OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25596215, BANK, AS TRUSTEE UNDER TRUST NO. 39953, AND RECORDED IN THE OFFICE COLONY CONDOMINIUM BUILDING NO. 23 MADE BY HARRIS TRUST AND SAVINGS OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH A LINE DRAWN PARALLEL WITH SAID WEST LINE TO THE HEREINAFORE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 178.00 FEET ALONG FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE EAST 668.15 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.60 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID EAST 668.15 THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 178.00 FEET MINUTES 00 SECONDS WEST 73.60 FEET ALONG SAID PERPENDICULAR LINE; DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH 90 DEGREES 00 SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING 00 SECONDS WEST 31.09 FEET ALONG A LINE DRAWN PERPENDICULARLY TO LINE OF THE EAST 668.15 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 0 DEGREES 00 MINUTES EAST 72.94 FEET ALONG SAID WEST LINE (THESE) OF THE AFORESAID SOUTH 17-1/2 ACRES; THENCE NORTH WEST LINE OF THE EAST 668.15 FEET (AS MEASURED ALONG THE NORTH SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 15 WITH THE COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTH 17-1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

UNIT NO. 202-8, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1:

LEGAL DESCRIPTION

610292498