This instrument prepared by Jak J. Dak Jr. Street Ces Plaintes, it sourist AL COLORN Vo. 17673-5

## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

86476938

KNOW ALL MEN BY THESE PRESENTS, that

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

David J. La Montagne and Frances C. La Montagne

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the ROSSELLEX Recorder's Office

of

Cook

County, Illinois, in Book

on page

as Document No. 25688988

to the premises therein described to-wit:

Lot 2 (except the East 34.0 feet) Lot 3 and the East 10 feet of Lot 4 in Block 7 in Boeger Estates addition to Roselle, being a Subdivision of the South 1/2 of the South West 1/4 of Section 34, Township 41 North, Range 10 East of the Third Principal Meridian, in Look County, Illinois.

07-34-326-026

760

115 Arthur Avenue Roselle, IL

IN TEST MONY WHEREOF, the said corporation hath hereunto can ad its corporate seal to be affixed, and

these presents to be signed by its

Vice

President, and ettested to by its this 3rd day of July

Asst.

Secretary, 19 86

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTECT

Asst.

Secretary

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Vice President

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are rersonally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ELAINE E. GERSTUNG, NOTARY PUBLIC MY COMMISSION EXPIRES DEC. 8, 1988 Mary E Marshing
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook (86 \$75333)
Clerk's Office DEPT-01
- T+0002 TRAN 0191 10/15/85 10:58:00
- 43925 + B +-86-476938 COOK COUNTY RECORDER

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