

UNOFFICIAL COPY 86-76111

Know All Men by These Presents, THAT THE

Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milw Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Gleophus Brown

4820 W. Superior Chicago, Il. 60644 of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 19th day of May A. D. 19. 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of Cook on page as Document No. 25883404, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 14 and the East 1/2 of Lot 15 in Block 5 in the Resubdivision of Block 5, 8, and 9 in George C. Campbell's Subdivision of the Northeast 1/2 of the North East 1/2 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, and the South 1/2 of the Southeast 1/4 of the South East 1/4 of Section 4, Township 39 North, Range 13 East of the Third Principal Meridian, all in Cook County, Illinois.

This Document was prepared by: Heidi Blasky Fleet Mortgage Corp. 4415 W. Harrison St. Hillside, Il. 60162

Permanent Real Estate No. 16-09-204-024 All Ja.

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact, President, and attested by its Secretary, this 2nd day of October A. D. 1986

By [Signature] President

Attest: [Signature] Geraldine Chaput Secretary Gary C. Germundsen Attorney in Fact for Fleet Mortgage Corp.

STATE OF Illinois County of Cook

I, Sandra Wisch

12 : 5 98 100 21

Gary C. Germundsen Said Corporation Geraldine Chaput

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Attorney in Fact and

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact and Secretary, they signed and delivered the said instrument of writing as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 2nd day of October A. D. 19. 86

[Signature]

My Commission expires: 3-27-89

"The Board of Directors" or "Article. Section of the By-Laws". "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

CFD-111-1

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UNOFFICIAL COPY

No. \_\_\_\_\_  
**RELEASE OF MORTGAGE**  
**BY CORPORATION**

TO \_\_\_\_\_

STATE OF \_\_\_\_\_

County } ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County aforesaid, on the  
\_\_\_\_\_ day of \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book  
\_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office