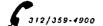
Loan No.: 0443BPNOEFICIAL COPY () (312/359-4900



Palatine Savings Loan 100 WEST PALATINE ROAD PALATINE. ILLINOIS 60067 SASSOCIATION

Release of Mortgage

| | KNOW ALL MEN BY THESE PRESENTS, that the SSOCIATION, a corporation existing under the laws of the State of Illidollar, and for other good and valuable considerations, the receipt where- |
|--|--|
| DONALD W. | emise, Convey, Release and Quit-Claim unto |
| | and State of Illinois, all the right, title, interest, claim or demand what- |
| | th or by a certain mortgage deed bearing date the 26TH day of |
| | 9.68, and recorded in the Recorder's office of COOK County, |
| | of Records, on page, as Document No. 20596348, |
| | ring date the 26TH day of AUGUST , A. D. 19.68., |
| | f. COOK County, in the State of Illinois, in Book |
| and recorded in the Recorder's office of | Document No. 20596348 , to the premises therein described, situated |
| of Records, on page, as | Document No |
| in the County of | State of Illinois, as follows, to wit: |
| THE SOUTH 15 FEET OF THE WES COMPANY'S PALATINE ESTATES UN | EET THEREOF AND EXCEPT THE SOUTH 11 FEET THEREOF AND EXCEPT 7 200 FEET THEREOF) IN BLOCK 21 IN ARTHUR T. MCINTOSH AND LT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| | |
| | 86477470 |
| | Low Offices of Meersman & Meersman 16 West Northwest Hwy. Mount Prognant, III, 60056 |
| | Mount Prospect, III. 60056 |
| Property Address: 179 ALDR | IDGE, PALATINE, IL. 60067 |
| Permanent Index # 02-27-20 FOR THE PROTECTION OF THE O | 2-026 WONER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER E MORTGAGE OR DEED OF TRUST WAS FILED. |
| IN TESTIMONY WHEREOF, the sa | id PALATINE SAVINGS AND LOAN ASSOCIATION hath hereunto |
| | caused its corporate seal to be affixed and these presents to be signed |
| | by its ASSE. V. President, and attested by its ASSEV. President this 22ND day of MAY |
| | PALATINE SAVINGS AND LOAN ASSOCIATION |
| | By Rayne Sleps Asst. Vice President |
| | Attest Chuldned Asst. Vice President |
| STATE OF ILLINOIS SS. | |
| ı, The Unde | exsigned and for said County |
| the ASSI. Viceresident of the PALATI | FY thatMarjorieKleppersonally known to me to be NE SAVINGS AND LOAN ASSOCIATION andCarolSmol, |
| personally known to me to be the S.S.L | C.CPresidentof said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that |
| | as such ASSLVice President and SSL. Vice Presidential signed |
| | and delivered the said instrument of writing asAsstVicePresident and |
| | ASSEVicePresident said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and |
| | voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| | GIVEN under my hand and notarial seal, this 22ND day of MAY A. D. 19.86 |
| My Commission Expires 5-8-89 | meny & Suntander Notary Public |

UNOFFICIAL

Loan No. 044233

Box No.

BY
PALATINE SAVINGS AND LOAN
ASSOCIATION

or

DONALD W. STAHNKE & ADRIANNE F. STAHNKE

Solity Of Coot County Clork's Offic COOK COUNTY RECORDER