

# Palatine Savings & Loan Association

100 WEST PALATINE ROAD, PALATINE, ILLINOIS 60067

## Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the PALATINE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto.....  
DONALD W. STAHNKE AND ADRIANNE F. STAHNKE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of AUGUST, A. D. 1968, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book.....of Records, on page....., as Document No. 20596348, and a certain Assignment of Rents bearing date the 26TH day of AUGUST, A. D. 1968, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book.....of Records, on page....., as Document No. 20596348, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 10 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE SOUTH 11 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET OF THE WEST 200 FEET THEREOF) IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86477470  
Low Offices of  
Meersman & Meersman  
16 West Northwest Hwy.  
Mount Prospect, Ill. 60056  
RECORDER'S BOX #19

Property Address: 179 ALDRIDGE, PALATINE, IL. 60067  
Permanent Index # 02-27-202-028

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said PALATINE SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed and these presents to be signed by its ASST. V. President, and attested by its ASST. V. President this 22ND day of MAY, A. D. 1986.

PALATINE SAVINGS AND LOAN ASSOCIATION

By: *Marjorie Klep* Asst. Vice President  
Attest: *Carol Smol* Asst. Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, The Undersigned..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Marjorie Klep..... personally known to me to be the ASST. VICE President of the PALATINE SAVINGS AND LOAN ASSOCIATION and Carol Smol..... personally known to me to be the ASST. VICE President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE President they signed and delivered the said instrument of writing as ASST. VICE President and ASST. VICE President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22ND day of MAY, A. D. 1986

My Commission Expires 8-8-89

*Mary E. Switkowski*  
Notary Public

UNOFFICIAL COPY

Box No.....

*Release of Mortgage*

BY  
PALATINE SAVINGS AND LOAN  
ASSOCIATION

TO

DONALD W. STAHNKE & ADRIANNE F. STAHNKE

Loan No...044233

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
T#3333 TRAN 3459 10/15/86 10:20:00  
#6079 #A \*86-477470  
COOK COUNTY RECORDER

0715108

86477470

86477470

11.00