FOR THE PROPERTION ALTHEORNIER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 85477490

	RELEASE C	F MORTGAG	#43501	
of Cook County, Illinois of Mortgage, bearing the made and executed by I of the LAWN SAVI (Registral's) Office of said mortgage ching recor 19014827	ded (registered) in Book . , covering premises therein de	States of America, does here day of JANUAR AY F. WILSON, HI CIATION linois on the 6TH Page escribed as follows:	thy certify that a certain IX S WIFE COOK County, Illino orded (Transletter) in the R day of JANUARY 19	Indenture 9 64 pis, to the ecorder's
PARCEL A: The Frederick H. I being a part o	ACHED FOR LEGAL D West 42.40 feet artlett's Greater f the South Half of the Third Princ	of Lots 27 and 28 Calumet Subdivi: of Section 20, To	sion of Chicago ownship 37 Nort	,
PARKING PARCEL East 20 feet of Greater Calume of Section 20, cipal Meridian	A: The South 10 f Lots 77 and 28 : t Subdivision of 0 Township 37 North in Cook County, 1 North 5 feet of 1	in Block 32 in Fi Chicago, being pa n, Range 14 East Illinois.	rederick H. Bar art of the Sout of the Third P	tlett's h Half rin-
Bartlett's Green South Half of a Third Principal hereby grant to appurtenant to in the Declarate Office of Cook conveyance subspendit of adjuted herein by above described.	seter Calumet Cobd: Section 20, Township Meridian in Cool the mortgagee, the above describ- tion of Easements County, Ill. as I ject to the easements ceference thereto	ivision of Chicago 37 North, Ran County, Illinois to successors or bed real estate, and Covenants reports and agreements and agreements and beclaration for the benefit	go, being part age 14 East of is. Grantors as eathe easement seconded in the and grantors mants reserved for the real es	of the the lso sements et forth Recorder ke this r the orporatate
respectively; of said .Fed. by said Corporation to exe	Savings & Loan Insucute this release on its behalf day of A	rance Corporation and to affix its seal thereto.		ithorized
		By Frax	u Rusul	<u></u>
XXXXX		Special Rep	presentative	**.
Rietrockilisois Rietrockilisois ss. Dis	trict of Columbia			
Section Section 135 Subscribed to the for	White hereby certify that Marie I hereby certify that Marie I hereby certify that Marie I security, of the Fed Saving Release, appeared beford Release as and for the free a	the Special	robbroand Represer e. Corp who d acknowledged that the	ntative se names y signed,
Given under my hand a	nd notarial seal this	st day of	Lugust	19.86

THIS DOCUMENT WAS PREPARED

BY_

For GreatAmerican Faderal Savings and Loan Association

1001 Lake Street, Oak Park, Illinois 60301

MY COMMISSION EXPIRES

Notary Public

SEP | 4 | 1990

mail to: Kay Kay Wilson
11571 St. Kacine Que.
Chgo., Fu. 606 43 Say Property of Cook County Clerk's Office

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14.099 # 6 # 6000 # 600 # 6000

"The paper of the state of

	FORM # 1013 884
OSE TI CES SELLO	BY Great-American Federal Savings and Leas Assertation 1001 Lake Street, Oak Park, and as 60301
Notaty Public	THIS DOCUMENT WAS PREPARED
Mondown 1. While	
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61 min 10 ABP	Given under my hand and notarial lass lairs.
1 Januar 1	sidt face feir den band im rebail noui?
	•
Special Archivecter Representative se Loan Insurance Corp whose names me this day in person and acknowledged that they signed,	
erole and tof and in ablic in and for the afore-	1, Dispansine P. White
	Ateracutibroix so. District of Columbia
	- CONDENSES

Special Representative	
अवसंस्थात	XXCOCX
By Frank Russell	
	Put. lo yab
nce. Corport bion who he been duly authorized to affix its set, thereto.	requestions of the said secure this seems of the seems of the said
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	A CONTRACTOR OF THE PROPERTY O
Akweldentative avdatatinasaring Lai	witness the hand of Marie Drissel, Spec
barr sansuad, referen and discharged.	is together with the Note accompanying said Mortgage, fully
homedosih bug hoseoles, hoftsites, kien u	Milital appropriate services and
/	14 0 L90-006-02-52 #NIA
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ne, Chicago, Illinois 60643	Commonly Knonw As:
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UNOFFICIAL COPY

DEPT-01 RECORDING \$12.25 T#3333 TRAN 3466 16/16/86 10:27:06 #6099.# A HOSE-477490 COOK COUNTY RECORDER

Property of Coot County Clert's Office

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