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SHERIFE'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 047023

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on January 50, 1986, in Case No. 85 CH 865, entitled CITICORP SAVINGS OF ILLINOIS, F.A., Plaintiff, vs. KATHERINE POWERS, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on March 19, 1986, from which sale no redemption has been made as provided by statute, hereby conveys to CITICORP SAVINGS OF ILLINOIS, F.A., the No der of the Certificate of Sale, the following described real estate situaced in the County of CCOK, in the State of Illinois, to have and to hold forever:

Unit Number 247. As delineated on survey of certain Lot or Lots in Tierra Grande Courts, a Subdivision of part of the North East 1/4 of Section 10. Township 35 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded September 15, 1972, as Cocument Number 22052057, (hereinafter referred to as Parcel); which survey is attached as Exhibit A-1, to the Declaration of Condominium, made by Medema Builders, Incorporated, a Corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County. Illinois, on March 23, 1973. as Document Number 22260451 os amended from time to time; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Crok County, Illinois.

RICHARD J. FI.ROD (SEAL)
Sheriff of Cook County

Sheroff of COOK County, Illinois

Sportfi of Cook County, Illinois

STATE OF ILLINOIS

55.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that MICHAGE SCINKIN, personally known to me to be the same person whose name as Deputy Sheriff of CCOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary

Or Cook County Clerk's Office

UNOFFICIAL COP act as such Deputy Sheriff, for the uses and purpose's therein set forthof ven under my hand and official seal, this 26 day of , 1986. IMPRESS SEAL HERE Commission expires THIS DOCUMENT PREPARED BY AND TO BE MAILED TO: BASHAW & ASSOCIATES Attorneys for Plaincoff ADDRESS OF PROPERTY: 211 W. Chicago Avenue Suite 210 4183 West 192nd Court Hinsdale, Illinois 312 789-1888 (%) DuPage Attorney (3) 01 5 Country Club Hills, Illinois 60477 Cook Attorney #218907 AUDRESS OF GRANTEE: CITICORP SAVINGS OF ILLINOIS DEFT-01 RECORDING \$11.25 1 South Dearborn Street T#3333 TRAN 3487 10/15/84 10:41:00 粉124 # 舟 米一86-477515 P. 8. Box 4444 COOK COUNTY RECORDER Chicago, Illinois 60603 "TAX EXEMPT PURSUANT TO PAPAGRAPH m. SECTION 4. OF THE REAL ESTATE TRANSFER TAX ACT! Permanent fax No. 31-10-200-099-1199 If Torrens Case: Vol. No. Page No. Cert. No. BA840698

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