18-945249-2

CALITICAL Consult a lawyer before early or acting which this form, Assigner the guideaner flor the galler of thes ton Analysis any supremy years request Premion, thousand any elements of their probability or through for a particular purpose.

86477902

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNO	W ALL M	EN BY TH	ESE PRESENTS	,	4 4
тнат	FEDERAL HO	ME LOAN M	ORTGAGE CORP.	<del></del>	0
of the County of Cores	X	tate of IRRE	nois , DO HER	84 1	that a
			ALIHOWSKI, his	<del>-</del>	·
to Land of Linco	ln Savings	and Loan	······································	<del></del>	
and recorded as document No.	27 105 63		at pageat page		office of
is, with the notes accompanying	g it, fully paid,	satisfied, releas	ed and discharged.		
Legal Description of premises: 1/2 of the South & Clark of the District	les Platne	s Mountairs	M. Form Tippove stdo na subdivi 30, Vernshir 41 in sol Sounty	sion in the	- Most
Permanent Real Estate Index					<del></del>
Address(es) of premises:				01.0 676.La	
is, with the note or notes accom-		ី <del>1</del> .15	June (	9	8 <i>C</i>
Witness hand	and seal	- 1	ay of Jan	Living Sees	
STATE OF TILLTHOLD	<del></del>		<del>y carrons</del>		Z(SEAL)
COUNTY OF	, Nario B	ss.		<del>-</del> .	· · · · · · · · · · · · · · · · · · ·
	a notary public is Sandra	n und for the said Cs	ounty, in the State aforesuid, D	O HEREBY CERTI	FY that
	poing instrument		me person whose name_ nie this day in person, and ac instrument as		he
		s therein set forth.  y hand and official s	eal, this Et! Adayof	Juna	19_86
	,	)	Menh	B Way	men
	•		Commission expi	rex 4/19/	1988

This instrument was prepared by <u>Diane C. Gebrice</u>, <u>band of Lincoln Cavings and Loan</u>

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1906 OCT 15 PH 12: 35 86477902

Coot County Clart's Office