NOFFICIAL COPSY477946

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Olympia Fields, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents doe grant, sett, assign, bargain, transfer and set over unto: MELLON FINANCIAL SERVICES CORPORATION #8

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the , 19 86 made by: CHARLES W. RIBICH AND LINDA J. RIBICH, HIS WIFE day of October

to it, securing the payment of one promissory note therein described for the sum of FIFTY SIX THOUSAND SEVEN HUNDRED TWENTY SIX AND NO/100

DOLLARS (\$ 56,726.00

and all right, ritle and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

LOT 15 AND THE EAST 10 FEET OF LOT 16 IN BLOCK 2 IN LONG AVENUE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1927, AS DOCUMENT NUMBER 9859573, IN COOK COUNTY, ILLINOIS.

ALC

Tax I.D. #19-21-107-059

5428 W. 64 h Street Property address:

Chicago, Illinois 60638 OUN COUNT FREE PART

86477946

1835 PCT 15 PM 12: 39

Which said mortgage is Recorded in the office of the Recorder of

COOK

County, in the State of

Illinois, in Book at Page as Document No. 86477945, together with the said note therein described, and the money due or 0 grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its caccessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this in aroment to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereinto affixed this 9th

October

A.D. 19 86

ATTEST

Marie Roche, Assistant Secretary

ΒY

A.H. Jim Stone,

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seaf of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

9th

day of

October

, A.D. 19 86

This instrument prepared by: Marie Roche The First Mortgage Corporation 1983! Governors Highway Flossmoor, Illinois 60422

charles NOTARY PUBLIC

mul to Box 327

UNOFFICIAL COPY

Operation of County Clerks