

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_  
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

86478541

86478541

-86-478541



7000 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable  
consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all  
right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_  
made and executed by \_\_\_\_\_

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION  
which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_  
In Book No. \_\_\_\_\_ at Page \_\_\_\_\_, In the Office of the County Clerk and Recorder of \_\_\_\_\_  
County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: \_\_\_\_\_  
CHICAGO, IL \_\_\_\_\_

LOAN AMOUNT: \_\_\_\_\_  
26-07-114-051-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_  
JANET A. REBERGER, ASST. SECRETARY

BY: \_\_\_\_\_  
KATHLEEN LEACH, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

001-15-00 47581 86478541 - A - Rec 13.00

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned Notary Public,  
personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_  
of WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to  
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

LINDA K. HACKETT  
2/14/89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

REBECCA S. OLDENBURG

Rebecca S. Oldenburg

# UNOFFICIAL COPY

11087408

RECORDED MAY 19 1944

COUNTY TO BE ADDED TO THE RECORDS

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944

RECORDED MAY 19 1944