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## EIC PALSOPERSONS

•	Statutory (ILLINOIS) dividual to Individual)	90479049	
CAUTION; Consult a lawyer before using or	acting under this form. Neither the publisher nor the seller of this form	86478048	ರಂಭ ೧೯೪ ೧೯೮೮ ೧೯೪
makes any warranty with respect thereto, the	dikling any warranty of morchantability or filmous for a particular purposa		9 . 0 9 0 3
-	SEPH KOENIG AND PENNY KOENIG,		18 (32)
his wife		İ	1 ( 1 ( ) ( ) ( ) ( ) ( ) ( ) ( )
			2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Chicago County of Cook	gaus erre	1 5 7 CO
Ten and 00/100 (\$1	for and in consideration of 0.00) DOLLARS,		EAL TA
	in hand paid,		REW # ESTE
CONVEY and WARF	ANTto a spinster, and EDWARD E. BISHOP	00	E S S S S S S S S S S S S S S S S S S S
divorced and not si	nce remarried	2 2	
1323 West Fargo, #3	03, Chicago, IL 60626	(The Above Space For Recorder's Use Only	
	DADDRESS OF GRANTEES)	The second secon	口? 黄素
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cok in the State of Illinois, to wit:			
County of		Į.	
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SEE ATTACKF LEGAL DESCRIPTION MADE A PART HEREOF			ALL ALL
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bereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of $+$ $\stackrel{\bowtie}{=}$			
Illinois. TO HAVE AND T	O HOLD said premises not in tena cy in con	imon, but in joint tenancy forever.	S. OR
Permanent Real Estate Inc	lex Number(s): <u>14-16-304-039-127</u>	9 W.S	* * 本
Address(es) of Real Estate: 4170 North Marine Drive, Unit 21			
1	-7	Sod.	XI
//	DATED this	19.86	
PLEASE OUT	LE COULT (SEAL)	May T) MUNGSEAL)"	馬馬につ
PRINTOR JOSEPH	KOENIS PENNY	KOENIG /	
TYPE NAME(\$) BELOW	(SEAL)	(SEAL)	
SIGNATURE(S)			TE CER
			順99924
State of Illinois, County of		ndersigned\a Notary Public in and for	Table 1
•	said County, in the State aforesaid,	DO HEREBY CERTIFY that	12 IBC
	JOSEPH KOENIG AND PENNY K	OENIG, his wife	1 188 1 188
	personally known to me to be the same person	s whose name s subscribed	P 180
IMPRESS SEAL	to the foregoing instrument, appeared before edged that they signed, sealed and deliver	e me this daylin person, and acknowled the said instrument as their	大 井 冲
HERE	free and voluntary act, for the uses and pur		
	release and waiver of the right of homestead.	Q = Q	,
	Gith 1.	1 ph la	
Given under my hand and official seal, this			
Commission expires	10-8 1989 Sile	www Wollee	!
Commission capites		NOTARY PUBLIC:~	

SEND SUBSEQUENT TAX BILLS TO: Ms. Judith A. Weidman

Mr. Edward E. Bishop 4170 N. Marine Drive, Unit 23L (Address)

Chicago, IL 60640 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. 333

This instrument was prepared by Barry P.

Siegal, 19 W. Monroe Sui (NAME AND ADDRESS)

## UNOFFICIAL COPY

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

O

GEORGE E. COLE®

Stoperty of Cook County Clerk's Office

UNOFFICIAL COPY

## EXHIBIT A

UNIT NO. 23L, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AID GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION, BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22414417; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK County Clerk's Organia COUNTY, ILLINOIS.