

UNOFFICIAL COPY

8 6 4 7 8 2 4 7

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of _____

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

FILED FOR RECORD

1986 OCT 15 PM 1:46

86478247

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

_____ day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature] Vice President

ATTEST:
(SEAL)

[Signature]
ITS Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senase
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

8 2100

[Signature]
NOTARY PUBLIC - My commission expires: 1/23/89
(SEAL) 59 ASSIGNMENT'S FOLLOW

Mail to: Box 333
Sales Department

86478247

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This instrument was prepared by:

Joseph A. Spina
231 South LaSalle Street
Chicago, Illinois 60693

24 290 357

MORTGAGE

13.00

THIS MORTGAGE is made this Twelfth day of JANUARY 1978, between the Mortgagee, MARY T. YAMASAKI (herein "Borrower"), and the Mortgagee, ILLINOIS NATIONAL TRUST AND TRUST COMPANY OF CHICAGO a corporation organized and existing under the laws of the United States of America whose address is, 231 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60693 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Twenty-Five Thousand Five Hundred Dollars, which indebtedness is evidenced by Borrower's note dated January 18, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness to be paid due and payable on FEBRUARY 1, 1978;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, as provided in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and conditions of Borrower herein contained, and (b) the repayment of any loans advanced, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Advance"), Borrower does hereby mortgage, grant, sell and convey to Lender the following described property located in the County of Cook, State of Illinois:

17-09-413-014-1591 (Law)

Unit No. 2234 as delineated on surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Kinzie's Addition to Chicago, being a subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as Document No. 24238692, together with an undivided 00111 interest in the Property described in said Declaration of Condominium Ownership (excepting from said Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois, commonly known as Unit #2234, 300 North State Street, Chicago, Illinois 60610.

Mortgagor also hereby grants to the above-named Mortgagee, as rights and appurtenant to the above-described Real Estate, the rights and easements for the benefit of said Real Estate set forth in the aforementioned Declaration and in the Grants and Reservations of Easements pertaining to Harper's Resubdivision recorded December 15, 1977 as Document No. 24238691 in the Office of the Recorder of Deeds for Cook County, Illinois.

which has the address of 300 North State Street, Chicago, Illinois, 60610 (herein "Property Address");
Photo and the Code

LF 87-571 Y E # 32071 Tona

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ASSIGNMENTS BY DOC NUMBER

COOK ILLINOIS DOCUMENT NO. = 24275929 BOOK= PAGE=

LOAN NO. = 250262 NAME & ADDRESS = C CASABLAN LOAN CLSD. DATE = 77-12-28

PARCEL NO. = 17-09-410-014-1043 300N STATE STREET CRIS. MTG. AMT. = 25,700

CHICAGO IL 60610 603 036

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LOAN NO. = 127468 NAME & ADDRESS = P LYNN LOAN CLSD. DATE = 78-01-13

PARCEL NO. = 15-01-405-008-0000 1009 JACKSON RIVER CRIS. MTG. AMT. = 90,000

IL 60305 603 023

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LOAN NO. = 127430 NAME & ADDRESS = AD HARRIS LOAN CLSD. DATE = 78-03-05

PARCEL NO. = 02-19-431-012-0000 1110 FREEMAN RD CRIS. MTG. AMT. = 30,000

HOFFMAN IL 60155 603 025

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CHICAGO IL 60610 603 019

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CHICAGO IL 60610 023 004

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PARCEL NO. = 17-09-410-014-1939 300N STATE STREET CRIS. MTG. AMT. = 24,800

CHICAGO IL 60610 603 036

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ASSIGNMENTS BY DCC NUMBER

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 17-09-410-014-1441
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 ORIG. MTS. AMT. = 603 036

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 ORIG. MTS. AMT. = 603 036

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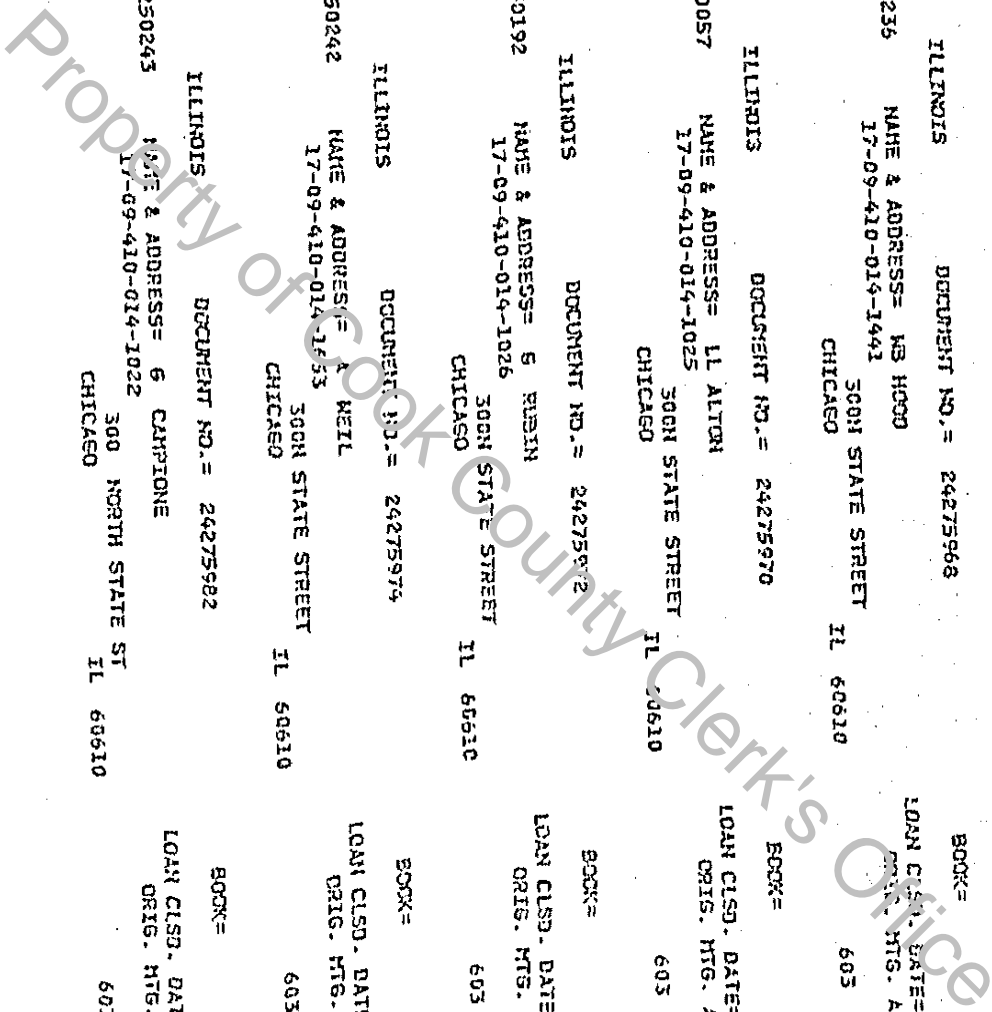
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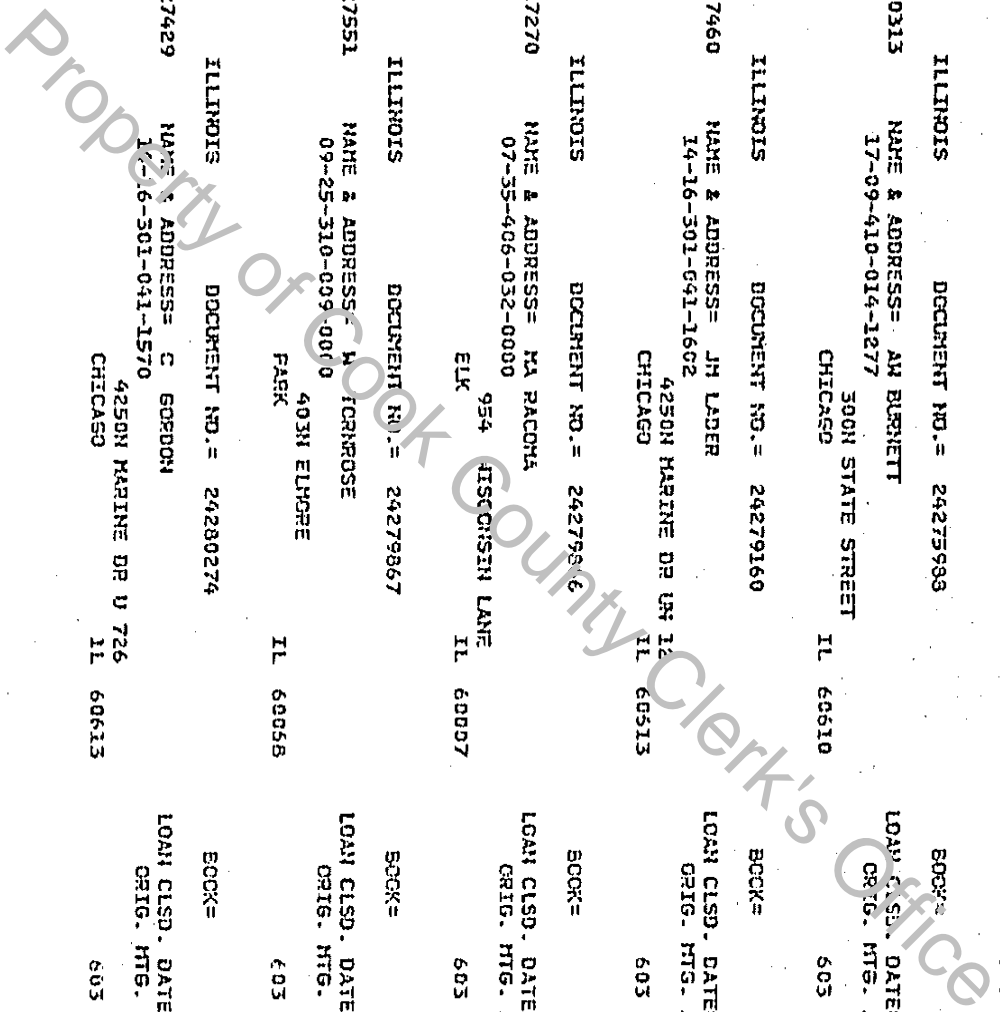
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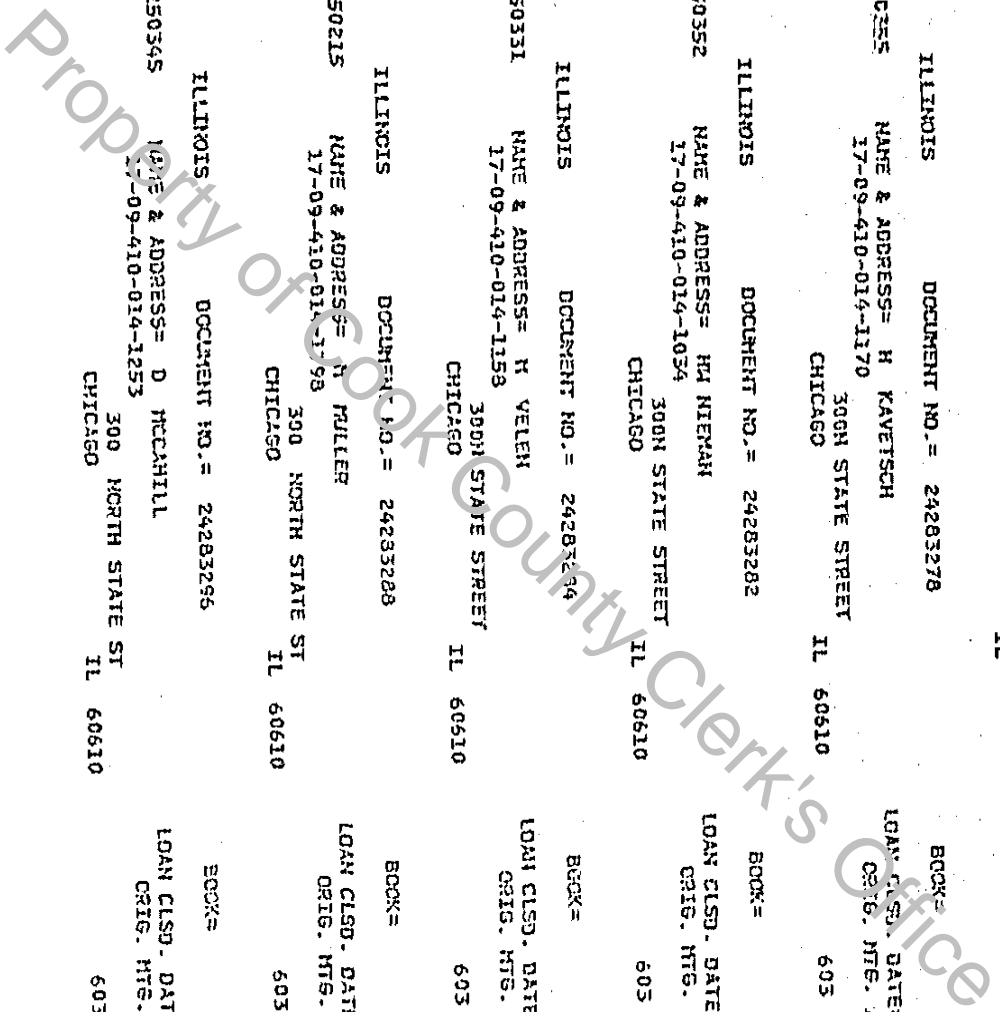
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 LOAN NO. = 250215 NAME & ADDRESS= N MULLER
 PARCEL NO. = 17-09-410-014-1198 300 NORTH STATE ST
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ASSIGNMENTS BY DOC NUMBER

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300 NORTH STATE ST
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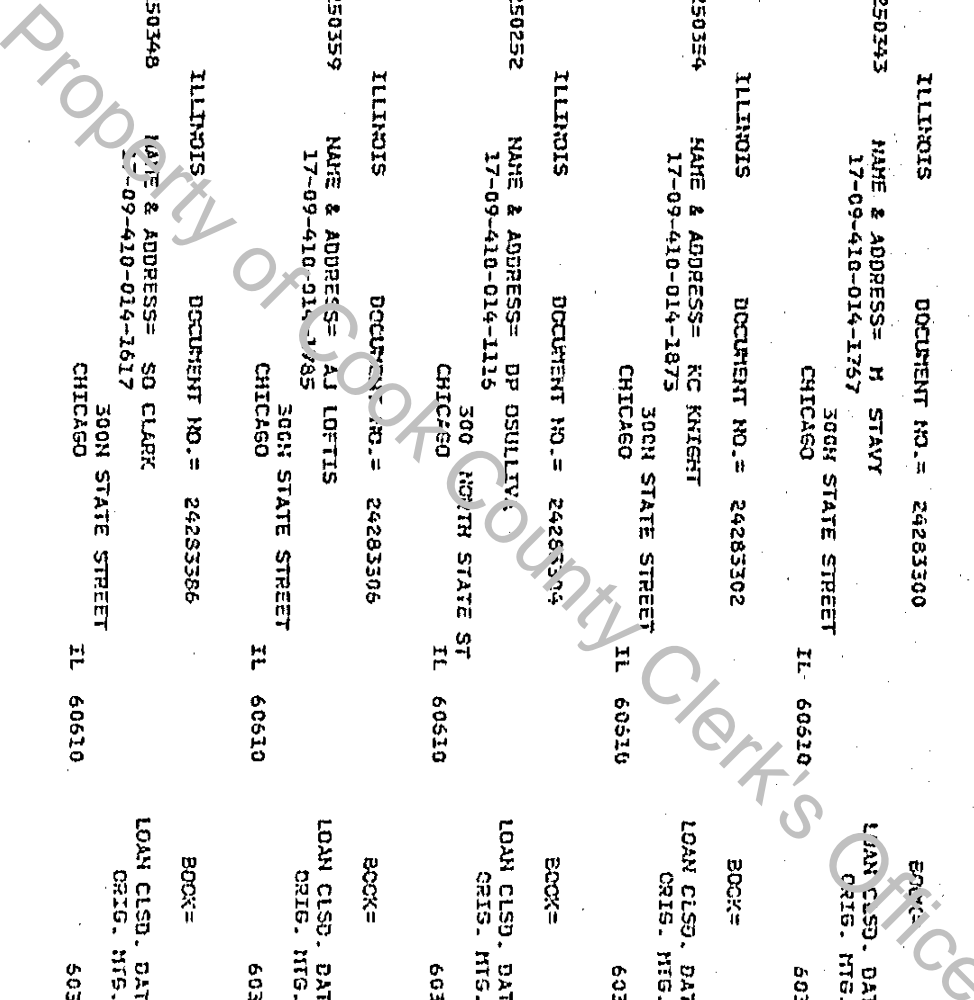
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CHICAGO IL 60610

603 035



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PARCEL NO. = 17-09-410-014-1697
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CHICAGO IL 60610

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CHICAGO IL 60615

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ORIG. MTG. AMT. = 17,600

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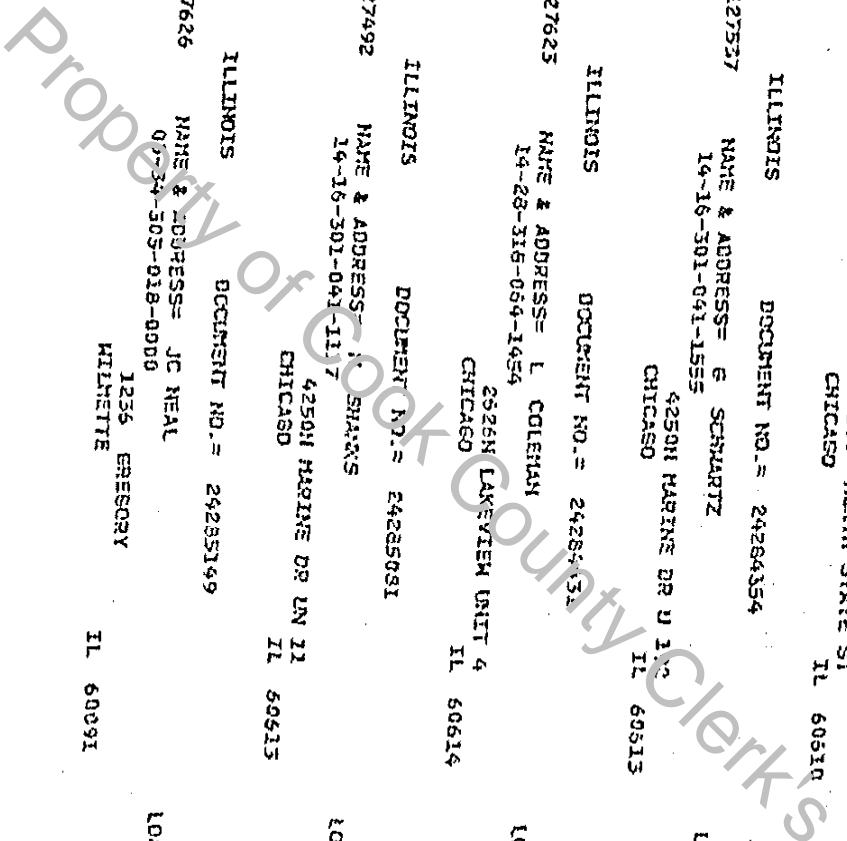
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PARCEL NO. = 14-18-301-041-1117
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CHICAGO IL 60615

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MILNETTE IL 60091

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ORIG. MTG. AMT. = 74,000



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ASSIGNMENTS BY DOC NUMBER

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17-05-204-024-0000

LOAN CLSD. DATE= 78-01-26
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718 BELLEVUE PLACE
CHICAGO IL 60611

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4491 BICEK COURT
HOFFMAN IL 60172

603 023

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14-16-301-041-1224

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CHICAGO IL 60613

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4250N MARINE DR UNIT
CHICAGO IL 60613

603 025

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CHICAGO IL 60613

603 023

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14-32-203-081-0000

LOAN CLSD. DATE= 76-02-15
ORIG. MTG. AMT.=

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2315 HEADROW DR SCOUTH
MILNETTE IL 60091

023 013

Property of Cook County Clerk's Office

ASSIGNMENTS BY DOC NUMBER

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CHICAGO IL 60613

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CRIS. MTG. AMT. = 25,000

1550N LAKE SHORE DR U
CHICAGO IL 60610

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4250N MARINE DR UNIT
CHICAGO IL 60613

603 023

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ORIG. MTG. AMT. =

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760 PROSPECT AVE
MINNETKA IL 60093

603 025

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LOAN NO. = 127580 NAME & ADDRESS= DD HORRAI
13-03-114-002-0000

LOAN CLSD. DATE= 78-01-27
ORIG. MTG. AMT. =

120,000

6255N KNOX AVE
CHICAGO IL 60646

025 001

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LOAN NO. = 250030 NAME & ADDRESS= H GLASSBUR
17-09-410-014-1060

LOAN CLSD. DATE= 77-12-29
ORIG. MTG. AMT. =

27,600

300N STATE STREET
CHICAGO IL 60610

603 035

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LOAN NO. = 250375 NAME & ADDRESS= C AYCOCK
17-09-410-014-1082

LOAN CLSD. DATE= 78-01-12
ORIG. MTG. AMT. =

37,400

300N STATE STREET
CHICAGO IL 60610

603 035

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LOAN NO. = 250365 NAME & ADDRESS= NY YAMASAKI
17-09-410-014-1591

LOAN CLSD. DATE= 73-01-10
ORIG. MTG. AMT. =

25,500

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CHICAGO IL 60610

603 036

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