

EQUITY MORTGAGE CORPORATION
10 EAST 22ND ST.
LOMBARD, ILLINOIS

PREPARED BY
UNOFFICIAL COPY

8 6 4 7 3 3 3 0

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE Lisle, IL 60532

86478330

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

#73657-8e JNU

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 3, 1986, executed by
OLEN HATHCOCK
DOLORES HATHCOCK, HUSBAND AND WIFE
to **EQUITY MORTGAGE CORPORATION**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **10 EAST 22ND ST., LOMBARD**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **86 478330** County Records, State of **ILLINOIS** described hereinafter as follows:
LOTS 3 AND 4 IN BLOCK 82 IN MELROSE, A SUBDIVISION IN SECTION
3 AND SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$11.25
T30002 TRAN 0196 10/15/86 14:00:00
#4033 B *-86-478330
COOK COUNTY RECORDER

86 478330

TAX I.D. NO. # 15-03-429-002 (1073) *003 (1074) je*
COMMONLY KNOWN AS: **1015 NORTH 17TH AVENUE MELROSE PARK, ILLINOIS 60106**
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

86478330

STATE OF ILLINOIS
COUNTY OF DUPAGE

EQUITY MORTGAGE CORPORATION

On **OCTOBER 3rd, 1986** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **LESLIE A. TEMESVARY**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**

By: *[Signature]*

By: _____

It's: **PRESIDENT**

Witness: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]*
DUPAGE County,
My Commission Expires **5/28/90**

11⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RECEIVED
JAN 10 1988
CLERK OF COURT

88148330

Property of Cook County Clerk's Office

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[Handwritten signature]
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CLERK OF COURT

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