

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on _____ 19 _____ as document number _____ in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 19TH day of SEPTEMBER 19 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

B. [Signature]
Its Assistant Vice President

STATE OF ILLINOIS
COUNTY OF

Before me, the undersigned authority, on this day personally appeared Janet M. Foltman of Talman Home Federal Savings and Loan Association of Illinois an Assistant Vice President known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this _____ day of _____, 19 _____

[Signature]
Notary Public in and for said County and State.

My Commission Expires:

10-27-86

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016

ATTN: JUDY HALL

86478382

UNOFFICIAL COPY

DATE/TIME

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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EXHIBIT A

231031-7

This addendum is part of an Assignment of Mortgage Note and Mortgage dated SEPTEMBER 19, 19 86 attached hereto and made part hereof.

LOT 20 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUB-DIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER LYING EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT RAILROAD) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

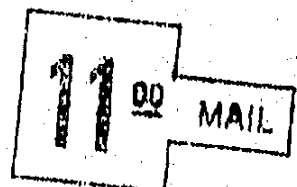
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34086 3 3 * - 86-478382
COOK COUNTY RECORDER

86 478382

86478382

Commonly known as 1901 OAK
NORTHBROOK, ILLINOIS 60062

TAX KEY NUMBER 04-10-315-018 **W.6**



UNOFFICIAL COPY

Affidavit

1911

I, the undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the Clerk of the County of Cook, Illinois.

Witness my hand and the seal of the Clerk of the County of Cook, Illinois, at Chicago, Illinois, this 1st day of January, 1911.

Property of Cook County Clerk's Office

Subscribed

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