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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Lyons Mortgage Corp

11.00

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Michael A. Bruggeman, Never Married, A Single Man (NAME AND ADDRESS) 1520 N. State Parkway #GA Chicago, IL. 60610

heirs, legal representatives and assigns; all the right, title, interest, claim, or demand whatsoever He may have acquired in, through, or by a certain Mortgage, bearing date the 25th day of February 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 27487115, to the premises therein described situated in the County of Cook, State of Illinois as follows, to wit:

See Attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises:

WITNESS es hand s and sealed this 3rd day of April 1986.

David Bohery Sr. V.P. (SEAL)

MaryJean Dejlovec Asst. V.P. (SEAL)

STATE OF Illinois }
COUNTY OF Lake } ss.

I, Kim D. Schmidt a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Bohery Sr. V.P. MaryJean Dejlovec Asst. V.P. personally known to me to be the same person s, whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as Their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of April 1986

Kim D. Schmidt
Notary Public

Commission expires My commission expires 02-08-89

This instrument was prepared by Lyons Mortgage Corp 2 Crossroads of Commerce Sharon Stiplosek (NAME AND ADDRESS) Rolling Meadows, IL

1986/10/16
W.D. ABST OF
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W.A. News

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RELEASE DEED

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GEORGE E. COLE,
LEGAL FORMS

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Attachment To Release Deed:

UNIT NO. GA IN 1520 IN NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) ALL OF LOT 14 AND THE NORTH 10 FEET OF LOT 15 IN SUBDIVISION OF LOT "A" IN BLOCK 1 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSONS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 246 423 73 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TR# 17-04-210-030-1001 dm.
1520 N. State Parkway
Chicago Ill 60610

Cook County Clerk's Office

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MARILYN KOCH
1004 CHAN AVE
SUITE I
EVANSTON, IL 60120

BOX 333-WJ F

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