

86479460

No. 371R
REVISED MARCH 1988

Geo. E. Cole & Co., Chicago
LEGAL BLANKS

RELEASE OF MECHANICS' LIEN

8 5 4 7 7 4 0 0

STATE OF ILLINOIS,)

In the Office of the Recorder of Deeds of Cook County.

Cook County,) ss.

MECHANICS' LIEN DOCUMENT No. 26486506 (1)

No. 27411817 (2)

Whereas, the undersigned, CITY ELEVATOR COMPANY, a Corporation

(1) January 12, 1983

heretofore, on the 21st day of January, A. D. 1985, filed in the

above office a Claim for Lien against SOUTH CHICAGO SAVINGS BANK, as Trustee under

Trust Agreement dated July 28, 1963, Trust No. 11-1074

(2) \$2,247.69

for (1) \$3,053.12

\$6.00
Dollars, and

on the following described property, to-wit,

Lot 6 and the North 10 Feet of Lot 7 in Block 1 in Subdivision of the

East 139 Feet of the West 167 Feet of the North 2/3 of the West 1/2 of the South East 1/4 of Section 24, Township 38 North, Range 14 East of

The Third Principal Meridian (Except the East 68 Feet heretofore

dedicated) in Cook County, Illinois.

which Claim for Lien is numbered as above.

Now therefore, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

Dollars, and other good and valuable consideration,

the receipt whereof is hereby acknowledged, the undersigned, do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of the said County to enter satisfaction and release thereof in the proper Index in his office.

Witness hand and seal, this 1st day of October, A. D. 1986

CITY ELEVATOR COMPANY, A CORPORATION

BY: (SEAL)

ATTEST: (SEAL)

Div 1 70-95-834 Doll

86479460

STATE OF ILLINOIS,
KANE County, } ss.

MICHAEL J. WALDSEMIER

a Notary Public in and for said County, in the State aforesaid, do hereby certify that.....

THOMAS B. OZEMSKI

personally known to me to be the same person..... whose name..... subscribed to the foregoing instrument, appeared before me this day in person and acknowledged thathe..... signed, sealed and delivered the said instrument ashis..... free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 15th day of OCTOBER A. D. 1986

Michael J. Waldsemer
Notary Public.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 OCT 16 AM 53

86479460

INDEX #

20-24-400-006-0000

Property Address:

6731 E. Jeffrey Blvd

CHICAGO, ILL.

MAIL TO:

MAX A. ABRAMS

3322 PETERSON AVE.

CHICAGO, IL 60659

BOX 333 - WJ 81

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