

UNOFFICIAL COPY

COOK COUNTY ILLINOIS
FILED FOR RECORD

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TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 136785-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE & TRUST CO, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 24, 1976 AND KNOWN AS TRUST NO. 10-67416 AND NOT PERSONALLY OF THE CITY OF CHICAGO, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 415 548 to the premises therein described to-wit:

13.00

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 50 E. Schiller St, Chicago, ILL.
Permanent Index Number: 17-03-103-020-0006



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of JULY, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norrridge, Illinois 60634

Recorder's Box No. 333-7-12

Mail to: MR. HENRY NORTON

50 East Schiller St

CHICAGO, ILL. 60610

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1586 PM No 9857
30 5981506
SMITH

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PIN # 17-03-103-020-0000

Address: 50 E. Schiller, Chicago, IL

Lot 8 in Ostrom's Subdivision of Lots 23 to 26 inclusive in Block 4 in Catholic Bishop of Chicago's Lake Shore Drive addition to Chicago in Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. ***

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*Benjamin Stamborg
The State
205 S. La Salle St
Chicago IL 60604*

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Office

Property of Cook County Clerk's Office