Denalision

## UNOF | C A D TO DAY NO 13000-234-5

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	Ruom an Amen of these ?		
		VINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS	
	•	ica, for and in consideration of one dollar, and for other good and	
1	considerations, the receipt whereof is hereby a	cknowledged, does hereby Remise, Convey, Release and Quit-Claim unt	ο
	SUN KOOK LEE, A	BACHELOR AND IDOW AND NOT SINCE REMARRIED	
,	of the County of GOOK -	and State of Illinois, all the right, title, interest, claim or	demand
,	whatsoever it may have a spaired in, the	rough or by a certain mortgage bearing date the 12th	duy
	of DECEMBER , A.D.	. 19 83. , and recorded in the Recorder's office of	
- D	COOK - County, in the state of ellir	nois, in Buok of Records, on page	, as
	Document No. 26 915 202	, to the premises therein described, situated in the County of	<u></u>
	COOK - , state of Illinois,	as follows to wit:	
	division, being a Subdivision West Quarter (1/4) of Section North, Range Thirteen (13), Ea	Linger and Company's Oakton Street Sub- of the Note: Wast Quarter (1/4) of the North Twenty Eight (28), Township Forty One (41) at of the Third Principal Meridian, in  (20) Chilling Child (20)	
*	7	1906 OCT 16 AN 10 36 86479576	
	19.	THE COOK D	
Tax L	(, D, #: 10-28-106-041 IN T	Lunn, Morton Grova, T.L.En. (1) 60053  ESTIMONY WHEREOF, THE SAID COSK COUNTY FEDERAL SAID LOAN ASSOCIATION has hereunto cause this corporate scal to be a those presents to be signed by its	affixed,
fortice.	sun took lee	Secretary, this 26th day of St'PTEMBER	19.86.
	Cities NOV Y (A)	K COUNTY FEDERAL SAVINGS AND LOAN ASSOC'AT ON	
		(State of the Constitution	J. FOY resident
	Multan G-IWe, IZ. By	MATH C	. YOS'
450	7 (60053 Aug	se contract of the second	cretary
	STATE OF ILLINOIS   SS.		
) 4 2 2 3	whose names are subscribed to the foregoing Cook County Federal Savings and Loan Association acknowledged that they signed and delivered and caused the cornorate seal of said corporate	said County in the State aforesaid, DO HEREBY CERTIFY THAT: the instrument are personally known to me to be duly authorized officers clation and THAT THEY appeared before me this day in person and a the said instrument in writing as duly authorized officers of said corpion to be affixed thereto pursuant to authority given by the Board of D act, and as the free and voluntary act and deed of said corporation for any and year first above written.	s of the everally perstion prectors
`	OF 1 PLE DIEDE HIS LINES WHEN HOSTING SOUTH HIS C.	The state of the s	

This Document Prepared by LARRY R. SCHEMMEL, Sr.V.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659

## **UNOFFICIAL COPY**

Stopens of County Clerk's Office

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::2720\*W:::One-Westerna

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