

UNOFFICIAL COPY

Prepared by C. Renfro CHSI P. O. Box 790001,
St. Louis, MO 63141. CHSI Account # 1054529

RELEASE OF MORTGAGE BY CORPORATION:

86479690

Know all men by these presents, that the Citicorp Homeowners Services, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 1299 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto Joe & Diane Hauldren H/W of the County of Cook, State of Illinois, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing the date the 24th day of May, A.D. 1984, recorded in the Recorder's Office of Cook County in the State of Illinois in Book No. _____ of _____ Records on page _____ as Document No. 27102563 to the premises therein described, situate in the County of Cook and the State of Illinois as follows, to-wit:

PLEASE SEE ATTACHED

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

In Testimony Whereof, the Said Citicorp Homeowners Services, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 26th day of September 1986.

CITICORP HOMEOWNERS SERVICES, INC.

BY: Ron Slaviero
Ron Slaviero
Vice President

Attest: Stuart Take
Stuart Take
Assistant Secretary

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, Carolyn J. Byrd, a Notary Public in and for said County in the State aforesaid do certify that Ron Slaviero personally known to me to be the Vice President of the Citicorp Homeowners Services, Inc., and Stuart Take personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of September, 1986.

CAROLYN J. BYRD
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS CO.
BY COMMISSION EXP. JAN. 25, 1989
ISSUED UNDER MISSOURI NOTARY ACT
My Commission Expires:

Carolyn J. Byrd
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD-ER. COPIES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF RECORD WAS FILED.

12/10/86 764

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UNOFFICIAL COPY

Muse to:

Handwritten: 276 Dover, Des Plaines, Ill

06303100

DEPT-9 RECORDING \$11.25
144 TRAN 0257 10/14/84 09:31:00
#197 # D *—33—479690
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

PARCEL 1: THAT PART OF LOT 2 OF ZEKON'S CAPITOL HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2 BEING 233.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, SOUTH 1 DEGREE 37 MINUTES 26 SECONDS EAST A DISTANCE OF 26.0 FEET THEREOF; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 100.89 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE NORTHWARD ALONG THE SAID WEST LINE NORTH 1 DEGREE 32 MINUTES 26 SECONDS WEST A DISTANCE OF 26.0 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 100.89 FEET TO THE PLACE OF BEGINNING.

27102563

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 18632179, NO. 18553110 AND NO. 20294625. RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED MAY 24, 1984.

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OTHER BY ADAMS
RECORDED IN STATE CLERK'S OFFICE
AND EXAMINED
AND FILED IN THE RECORDS OF THE
COOK COUNTY RECORDER