JNOFFICIAL CC

ASSIGNMENT OF REAL ESTATE MORTGAGE

86479708

OLD LOAN NO. 86-1524 NEW LOAN NO. 1309296

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and naving its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto:

THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

30 WINTER STREET, BOSTON, MA 02105 party of the second part, its successors and assigns, a certain indenture of mortgage , 19 86 9**T**H day of OCTOBER dated the

KAREN C. TRENDEL AND GERALD T. TRENDEL, HER HUSBAND by:

EVERGREEN HOME FUNDING CORPORATION TO:

it securing the payment of one promissory note therein described for the sum of SEVENTY THPLE THOUSAND SEVEN HUNDRED AND NO/100----- DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, to-wit:

THE WEST 100 FEET (NEASURED ON THE FRONT OR STREET LINE) OF LOT 6 IN BLOCK 14 IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 3, BEING A SUBDIVISION IN FRACTIONAL SECTION 28 NORTH, AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED SEPTEMBER 25, 1944 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 13362653 AND FILED IN THE OFFICE OF REGISTRAR OF TILES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1944 AS DOCUMENT 1026594, IN COOK COUNTY, ILLINOIS.

PROPERTY:

4950 WEST 171ST STREET

TINLEY PARK, IL 60477 PERM. TAX #28-28-408-009-0000

which said mortgage is recorded in the of ice of Recorder of Parks of Illinois, as Document No. together with the said note therein described, and the money due or to grow due there with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part las caused this instrument to be executed in its name by ROBERT B. ALLISON , its President attested by, CAROL V. RINCHIUSO , its Assistant Secretary and its comparate seal to be hereunto day of __OCTOBER 9**T**H /..D., 19<u>86</u>. affixed, this کیار

ATTEST:

ASSISTANT SECRETARY

PRESIDENT

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by: DONNA J. PARKER EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH STREET CRESTWOOD, IL 60445

9331 A day of	OCTOBER , A.D.,
Monna)	Preston
Notary Public	
My Commission Expires	My Commission Expires Sept. 10, 132

UNOFFICIAL COPY

Property of Coot County Clerk's Office DEPT-01 RECORDING T#4444 TRAN 0257 10/14/86 07:42:00 #5215 # D #-86-479708 COOK COUNTY RECORDER

86479708

