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OCT 15 1986

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

86479742

Loan No. 0958-21966

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Jesus Rodriguez and Palmira Rodriguez, Husband and Wife**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **6th** day of **March**, A.D. 19**85**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **27468667**, and a certain Assignment of Rents dated the **6th** day of **March**, 19**85**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records on page **27468667**, to the premises therein described, as follows, to-wit:

The North Half of Lot 31 and all of Lot 32 (except the North 6 feet thereof), in Block 9 in Subdivision of Blocks 9 and 10 in Edson's Subdivision of the South Three quarters of the East Half of the Northwest quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian (except a part of the Northeast corner thereof), together with Lot 2 in Laflin, Smith and Dyer's Subdivision of the Northeast quarter of said Section 20, in Cook County, Illinois.

Property Address: **3621 North Magnolia, Chicago, Illinois 60613**

Permanent Index No.: **14-20-126-012** *AKK*

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situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Assistant Secretary**, this **19th** day of **September**, A.D. 19 **86**.

ATTEST:
Richard Little
Assistant Secretary
STATE OF **Illinois**
COUNTY OF **Dupage** ss. }
By *Marjorie Oesterreicker*
Executive Vice President
the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **exec. Vice President** of **UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **19th** day of **September**, A.D. 19 **86**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marjorie Oesterreicker
"OFFICIAL SEAL"
MARJORIE OESTERREICHER
Notary Public, State of Illinois
THIS INSTRUMENT WAS PREPARED BY **Clara Stauber**
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.
2138 South 61st Court - Cicero, Illinois 60650

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STANDARD

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRIN 0259 10/16/86 09:49:00
#5249 # D *86-479742
COOK COUNTY RECORDER

Return to:

Alton Osheff
11051 North Avenue
Chicago 60639
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