

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

OCT 4 5 1986

86479744

**RELEASE OF MORTGAGE**

Loan No. 135448-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Patricia A Costello, spinster**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **26464489** to the premises therein described to-wit:

Legal Description Attached

Property Address: **11143 E Road Palos Hills, Il. 60465**  
Permanent Index Number: **2722000451041 Vol. 152**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **11** day of **Sept.**, **1986**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

Patricia A Costello

11143 East Road

Palos Hills, Il. 60465

*Carolyn A. Davis*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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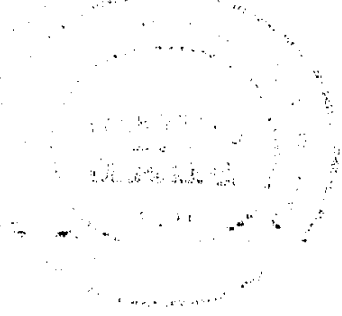
CO-12389

RECORDS

Unit Number 11143 E in Woods Edge II Condominium, as delineated on Survey of certain parts of Lot "A" (except that part falling in Keane Avenue) in McGrath & Ahern Subdivision of part of the North 1/2 of Section 22, Township 37 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as "Parcel"), which Survey is attached as Exhibit "C" to Declaration made by Aetna Bank, a corporation of Illinois, Trustee under Trust Agreement dated May 6, 1976 and known as Trust Number 10-2109 recorded in the Office of the Recorder of Deeds

of Cook County, Illinois, as Document Number 24,655,048, as amended from time to time, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record in the percentage set forth in such Amended Declaration, which percentage shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as those conveyed hereby, in Cook County, Illinois.

DEPT-01 RECORDING \$12.35  
T#4444 TRAN 0259 10/26/04 09:50:00  
#6261 # D \*16-479744  
COOK COUNTY RECORDER



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