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Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit:

THE NORTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 14 IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (4)

WILLIAM A BOAN AND DEBORAH J. EGAN, HIS WIFE

PIN # 24-25-223-007-0000 (41)
PROPERTY ADDRESS: 12215 S. ANN STREET, BLUE ISLAND, IL 60406 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledge a does hereby Remise, Convey, Release and Quit-Claim unto ...

of the County ofCOOKand State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acculred in the above described premises, through or by a certain mortgage deed bearing date the
8TII day of NOVERBER A.D. 19.84, and recorded or registered in the office of the
8TII day of NOVERBER, A.D. 19 84, and recorded or registered in the office of the Recorder of Deeds or Registrar o Titos of COOK County in the State of Illinois, in Volume
of Becords, on page an Document No. 2/339318 and a certain Assignment of
Rents bearing date theand recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles ofCounty in the State of Illinois, in
Volume of Records, on page, as Document No

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its /ssistant Secretary, this ______ ZTH ____ day of ____ OCTOBER

BANK TOA SAVINGS

Attost:

Assistant Vice President MARY LOU DZIEKANOWSKI

Assistant Secretary JOSEPH R. LIPTAK

Notary Public

STATE OF ILLINOIS COUNTY OF COOK A POSS

I, the undersigned, a Nóthfy Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed increte pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ______day of ___

This instrument was prepared by ✓

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

ST. PAUL FEDERAL BANK FOR SAVINGS

COOK COUNTY, L.LINGIS

30 1988 OCT 16 AM

86479398

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

William J. Jr. & Deborah J. Egan

Address 12215 S. ANN ST.

BLUE ISLAND, IL 60406

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Mary Control

30-200388

No. 011751207

Ox Coot County Clark's Office