M. KLOCKOWSKI

345 GEORGETOWN SQUARE - SUITE 219

WOOD DALE, ILLINOTS 60191

AND WHEN RECORDED MAIL

86480645

Aughter

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC

345 GEORGETOWN SQUARE - SUITE 219 WOOD DALE, ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGACE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 14/1386

EFFIE L. JACKSON, SPINSTER

, executed by

86480645

MORIGAGE CORRESPONDENTS OF ILLINOIS, INC.

a corporation organized under the awyof THE STATE OF ILLINOIS and who's principal

345 GEORGETOWN SQUARE - SUITE 219, WOOD DALE, place of business is , page (s)

60191 ILLINOIS , as Document

and recorded in Book/Volume No. No. ?

County Records, State of Illinois described hereinafter as follows:

LOT 26 IN BLOCK "D" SONNENSCEAIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUPDIVISION OF THE EAST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$11.25

20-22-318-001

COMMONLY KNOWN AS 6933 SOUTH PRAIRIE

CHICAGO, ILLINOIS 6063

DEFT-01 RECORDING

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COOK COUNTY RECURDER

TOGETHER with the note or notes therein described or referred to, the money ducend to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

AND REAL

MAIL

On this day October 14, 1986 before me, the undersigned, a Notary Public in and for the said County Win. M. ROUNORGESS and State, personally appeared Minkook J. January, to me personally known, who, being diffy thorn by me, did say that he/she is the President/Exec. Vice Pres. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he / she acknowledges said instrument to be the free act and

COOL

deed of said corporation. **Notary Public**

County, 1L

My Commission Expires.

MORTGAGE CORRESPONDENTS , ILLINOIS, INC.

ILLINOIS CORPORATION

OFFICIAL MARIE L. NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 8/27/90 fring anea for of freize hovarial se

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HETTA M. JACKSCH, PERSERE

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109 IC 1 Flank "F" FOUNDARD FI SE CE WE WAY PARK 12865 CONTYNEROS OF BLOCK 1, AND IN 18 FE TO SERVED EN CE THE PART 17 OF THE POLYTH-LEST 1/6 OF FECTOR FIS SERVED FOR SERVED FOR PART 14, EAST OF THE PHIFOTEN PRINCIPAL PARTIES, SERVED FOR FISHERISAL, IN COCO CONCESS ALTROPS.

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