

UNOFFICIAL COPY

PREPARED BY:  
M. KLOCKOWSKI  
345 GEORGETOWN SQUARE - SUITE 219  
WOOD DALE, ILLINOIS 60191  
AND WHEN RECORDED MAIL TO

86480645

NAME: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
ADDRESS: 345 GEORGETOWN SQUARE - SUITE 219  
CITY & STATE: WOOD DALE, ILLINOIS 60191

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 14, 1986, executed by  
EFFIE L. JACKSON, SPINSTER

to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 345 GEORGETOWN SQUARE - SUITE 219, WOOD DALE, ILLINOIS 60191  
and recorded in Book/Volume No. , page (s) , as Document  
No. 86480645 COOK County Records, State of Illinois described hereinafter as follows:

LOT 26 IN BLOCK "D" SONNENSCHNEIN AND SOLOMON'S PARK MANOR SUBDIVISION  
OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH-  
WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
20-22-318-001  
COMMONLY KNOWN AS 6933 SOUTH PRAIRIE  
CHICAGO, ILLINOIS 60637

DEPT-01 RECORDING \$ 1.25  
T#4449 TRAN 0263 10/14/86 12 07 00  
#6439 # D \* - 134 - 130645  
COOK COUNTY RECORDER

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF ~~DAKE~~ COOK

11 00 MAIL

On this day October 14, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Mr. M. Rothengass  
to me personally known, who, being duly sworn by me, did  
say that he/she is the President/Exec. Vice Pres.  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

MORTGAGE CORRESPONDENTS  
OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION

By: *[Signature]*  
My: *[Signature]*  
It's: *[Signature]*  
Witness: *[Signature]*

Notary Public *[Signature]*  
County, IL  
My Commission Expires *6-27-90*

" OFFICIAL SEAL "  
MARIE L. BECK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/27/90  
(THIS AREA FOR OFFICIAL NOTARIAL USE.)

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THE CHIEF CLERK OF THE COURT OF COMMON PLEAS  
COURT HOUSE, PHILADELPHIA

OF THE COURT OF COMMON PLEAS  
COURT HOUSE, PHILADELPHIA

THE CHIEF CLERK OF THE COURT OF COMMON PLEAS  
COURT HOUSE, PHILADELPHIA

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE