

UNOFFICIAL COPY

86480838

Know All Men by These Presents, That

CALUMET NATIONAL BANK

a corporation

organized and existing under and by virtue of the Laws of the State of INDIANA having its principal office at HAMMOND in the State of INDIANA for and in consideration of one dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto Lesley Carter, Jr. Grace M. Carter

of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage Deed bearing date the 16th day of August A. D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. of on page as Document No. #27062852 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to-wit:

Lots 15 and 16 in Block in Home Builders Addition to Fernwood, being a Subdivision of the East 1/2 of Lot 4 and (except the South 1 acre thereof), the East 1/2 of Lot 5 in the School Trustees' Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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In Testimony Whereof, The said CALUMET NATIONAL BANK

has caused these presents to be signed by its Vice President, attested by its Assistant Cashier and its corporate seal to be hereunto affixed, this 14th day of October A. D. 19 86

By Lawrence D. Bluethmann Vice PRESIDENT

Attest: Thomas R. Mallett Assistant CASHIER

State of INDIANA ss. LAKE County

I, Mary Ann Taillon

A NOTARY PUBLIC in and for and residing in said County, in the State aforesaid, Do hereby Certify, That Lawrence D. Bluethmann personally known to me to be the Vice President of Calumet National Bank and Thomas R. Mallett personally known to me to be the Assistant Cashier of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Cashier they signed and delivered the said instrument of writing as Vice President and as Assistant Cashier of said Corporation, and caused the seal of said Corporation to be thereunto affixed, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 14th day of October A. D. 19 86

My Commission Expires June 29 1990

Mary Ann Taillon NOTARY PUBLIC

Box

RELEASE

To

State of

County

Ass. No.

This instrument was filed for record in the Recorder's Office of _____ County aforesaid, on the _____ day of _____, 19____ at _____ M. and recorded in Book _____ on Page _____

RECORDER

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Property of Cook County Clerk's Office

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