

TRUSTEE'S DEED

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 6th day of October, 1986, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 24th day of June, 1982, and known as Trust Number 55542, party of the first part, and Carrie B. Davis, 16520 Winchester.

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

THE NORTH 1/2 OF LOT 30 IN BLOCK 1 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF RIGHT OF WAY OF

ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS 86481499 ALSO LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 7 IN BLOCK 8 IN HARVEY PARK A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD unto the said parties of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

29-19-403-055 B.B. 1986
A SA BLK PCL UNIT

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By: [Signature] VICE PRESIDENT

Attest: [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY

C. S. Rudnick

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, ILLINOIS, CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal, My Comm. Expires 6/27/88

Date 10/6/86

Notary Public

NAME Carrie B. Davis
STREET 16520 S. Winchester
CITY Markham, Ill. 60426

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

DELIVERY INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

86481499

Document Number

UNOFFICIAL COPY

ONE HUNDRED

ONE HUNDRED

86481499

Property of Cook County Clerk's Office



DEPT-01 RECORDING
\$11.25
1#3333 TRAN 2962 10/16/06 18:21:00
#4918 # 0-0-1499
COOK COUNTY RECORDER

Carrie B. Davis