

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 192420-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Richard L. Anderson and Laury E. Anderson, his wife**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **cook** County, Illinois, as Document No. **27181358** / to the premises therein described to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

*216 Judy Ln.
Streamwood, IL
60103*

DEPT-01 \$13.25
T#0002 TRAN 0227 10/16/86 13:43:00
#4749 E *--86-481680
COOK COUNTY RECORDER

Property Address: *216 Judy Ln Streamwood, IL 60103*
Permanent Index Number: *06 13 411 040*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this *Sep* day of *17*, 19 *86*

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northbrook, Illinois 60064

Carolyn A. Davis
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorders' Box No. _____

Mail to: *Land Title Company of America, Inc*

*11 Continental Towers
1701 Golf Rd Suite 112*

Rolling MEadows IL 60008

13⁰⁰ MAIL

86 481680

all
17-18894-7
17-18894-01

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RELEASE OF MORTGAGE

AND ALL OTHERS BY THE PRESERVE BANK OF ILLINOIS
 THE PRESERVE BANK OF ILLINOIS AND THE ASSOCIATION OF ILLINOIS
 SAVINGS AND LOAN SOCIETIES, INC. (THE ASSOCIATION)
 HAVE HEREBY RELEASED THE MORTGAGE ON THE ABOVE
 DESCRIBED PROPERTY TO THE ORDER OF THE REGISTER
 OF DEEDS IN WHOSE OFFICE SAID MORTGAGE IS
 RECORDED.

LOT 675 IN GLENDALE UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2
 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ACCORDING TO PLAT THEREON RECORDED APRIL 16, 1971 AS DOCUMENT NUMBER 21451164,
 IN COOK COUNTY, ILLINOIS.



[Handwritten signature]

88811880

FOR THE PROTECTION OF THE
 OWNER THIS RELEASE SHALL
 BE FILED WITH THE REGISTER
 OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF

MAIL 1300

mail to

Richard & Larry Amerson
 216 Judy Ln
 Streamwood, IL 60090



THIS INSTRUMENT WAS PREPARED BY
 THE REGISTER OF DEEDS FOR COOK COUNTY, ILLINOIS