

UNOFFICIAL COPY 86481746

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DEPT-01 11.25
T50002 TRAN 0230 10/16/86 14:10:00
#4785 : F * 86-481746
COOK COUNTY RECORDER

86 481746

Above Space For Recorder's Use Only

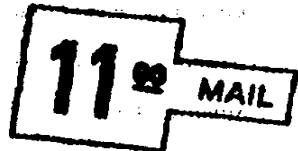
KNOW ALL MEN BY THESE PRESENTS, That Harriscorp Finance, Inc.
111 West Monroe Street, Chicago, Illinois 60603

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John M. Madden and June F. Madden, his wife
(NAME AND ADDRESS)
at 329 E. Norman Wheeling Illinois 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 21st day of November, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 24983961, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOT 8 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NO. 4, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTH WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT NUMBER 16559719, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estate Index Number(s): 03-10-110-023
Address(es) of premises: As Above

Witness hand and seal , this 6th day of October, 1986

Peter D. Morris President (SEAL)

W.L. Johnson Vice President (SEAL)

This instrument was prepared by L.K. Jaske 111 W. Monroe St., Chicago, IL 60603 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MADE TO:

176

GEORGE E. COLE
LEGAL FORMS

20 481 1746

Property of Cook County Clerk's Office

86481746

Commission Expires 12-19-86

NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 6th day of October 1986

I, M.B. Gaines, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter D. Morris, President of Hartscorp Finance, Inc., personally known to me to be the Delaware corporation, and W.L. Johnson, Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

11 AM MAIL

STATE OF Illinois }
COUNTY OF Cook }
SS.