LOAN # 0100 - 0010000

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ASSET 1

ASSET TECHNOLOGY, INC.	86481767 of a real estate mortgage		
on property located at:	1242 Dover Lane, Elk Grove Village, Illinois 60007		
from	ARTHUR L. FUMAROLO AND ELLEN K. FUMAROLO, HIS WIFE		
10	FIRST FAMIL	MORTGAGE COMPANY.	INC.
dated			
recorded with	COOK	Deeds. BOOK	PAGE
Assigns without recourse in	any even said	mortgage and the not	te and claim secured thereby to:
	EF HUTTON	MORTGAGE CORPORATION	
^			
In Wicress	whereof	, the said ASSE	T TECHNOLOGY, INC.
has caused its corporate sea	al to be hereto	affixed and these p	resents to be signed in its name
and behalf by DAVID & M	ERSEN	its VICE	PRESIDENT
this 16TH day	JUNE	19 86 .	
activi de la gliphiqui de servici de Flo Ten de Caller de Appresso que		•	
Signed and scaled in presence	re of		
stor a weble	(C.	ASSET	TECHNOLOGY, INC.
STAN R. WEBB			
Standard Services		BY:	
LEGAL (SEE BACK)		() ()	DOTILL.
		DAVID	J. PIERSEN, VICE PRESIDENT
		40	œ
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STATE OF CALLEDDATA COL	NEV. OF ODANOS	<i>y</i>	<u> </u>

STATE OF CALIFORNIA, COUNTY OF DRANGE

On the 16th day of June 19 personally came David J. Piersen 🗼 1986 , before me to me known, who, being by me duly sworn, did depose and say that he resides at No. 575 Anton, # 250, Cesta Mesa, California 92626

Little And St. the Over The President

of ASSET TECHNOLOGY, INC.

, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order. Shawn K. Avery Notary Public



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LOT 4428 ON ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH & OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT 19625181 IN COOK COUNTY, ILLINOIS.

COMPANY OF MARKETS AND A CONTRACT OF MARKETS AND A CONTRACT.

TAX I.D. # 08-32-311-012

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ASSET PECHNOLOGY:

DAVID D. PIEBBEN, VICE PERSGENE

DEPT-01

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COOK COUNTY RECORDER

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