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LOAN # 0100 - 001000041

PREPARED BY

UNOFFICIAL COPY

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ASSET 1

ASSET TECHNOLOGY, INC.

86481767

... of a real estate mortgage on property located at: 1242 Dover Lane, Elk Grove Village, Illinois 60007

from: ARTHUR L. FUMAROLO AND ELLEN K. FUMAROLO, HIS WIFE

to: FIRST FAMILY MORTGAGE COMPANY, INC.

dated: MAY 20, 1986 DOCUMENT #86209787

recorded with: COOK Deeds. BOOK PAGE

Assigns without recourse in any even said mortgage and the note and claim secured thereby to: EF HUTTON MORTGAGE CORPORATION

In Witness whereof, the said ASSET TECHNOLOGY, INC.

has caused its corporate seal to be hereto affixed and these presents to be signed in its name

and behalf by DAVID J. PIERSEN its VICE PRESIDENT

this 16TH day of JUNE 1986

Signed and sealed in presence of:

Stan R. Webb

STAN R. WEBB

LEGAL ( SEE BACK )

ASSET TECHNOLOGY, INC.

BY: David J. Pierson

DAVID J. PIERSEN, VICE PRESIDENT

86481767

STATE OF CALIFORNIA, COUNTY OF ORANGE

ss:

On the 16th day of June 1986, before me personally came David J. Pierson to me known, who, being by me duly sworn, did depose and say that he resides at No. 575 Anton, # 250, Costa Mesa, California 92626 and that he is the Vice President of ASSET TECHNOLOGY, INC.

Shawn K. Avery, Notary Public

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.



\*\*\*\*\* THIS SPACE FOR RECORDERS USE ONLY \*\*\*\*\*

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LEGAL

LOT 4428 ON ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 02, TOWNSHIP 41<sup>st</sup> NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT 19625181, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 08-32-311-012 *DM*

Property of Cook County Clerk's Office

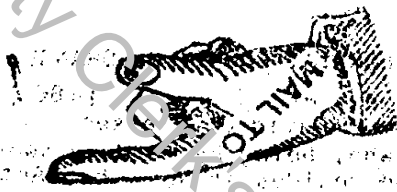


ASSET TECHNOLOGY, INC.

*David J. Plesner*  
DAVID J. PLESNER, VICE PRESIDENT

DEPT-01 \$11.00  
T#0002 TRAM 0233 10/18/86 14:25:00  
#4808 # 2 \* -86-481767  
COOK COUNTY RECORDER

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