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THIS INSTRUMENT PREPARED BY
CONNIE MURPHY
EF HUTTON MORTGAGE CORPORATION
P. O. BOX 56390
LITTLE ROCK, AR 72215-6390

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That EF HUTTON MORTGAGE CORPORATION in consideration of One Dollar (\$1) and other valuable consideration to it in hand paid by ASSET TECHNOLOGY, INCORPORATED, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said ASSET TECHNOLOGY, INCORPORATED and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Kenneth D. Shrake and Wendy Kay Shrake, his wife unto Financial Center dated May 19 19 86, filed for record in the Office of the Recorder of Cook County, in the City of Chicago, in the State of ILLINOIS, on the 20 day of MAY, 19 86, as document no. 86201267 and therein recorded in record book no. _____ at page no. _____

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said ASSET TECHNOLOGY, INCORPORATED unto its successors and assigns forever.

Executed this 1st day of AUGUST, 19 86.

EF HUTTON MORTGAGE CORPORATION

Joyce Garstka
JOYCE GARSTKA, VICE PRESIDENT

ATTEST:

Lucla Harris
ASST. VICE PRESIDENT
LUCLA HARRIS
Title Company _____ (legal description) _____
SEE BACK

Policy No. _____

PERMANENT INDEX NUMBER: 09-29-210-059
PROPERTY ADDRESS: 1715 Chestnut, Des Plaines, IL. 60018
TORRENS CERTIFICATE - WHERE APPLICABLE: _____

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this 1st day of AUGUST, 19 86, before me, the undersigned a Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person, the within named Joyce Garstka and LUCLA HARRIS, to me personally known who stated that they were the Vice President and ASSISTANT VICE PRESIDENT respectively of EF HUTTON MORTGAGE CORPORATION, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

1st day of AUGUST, 19 86.

Deis Johnson
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/17/93

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LITTLE ROCK, AR 72201-0900

ROADWAY TO WINDYBROOK

RECORDED IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT

The (18) valid and irrevocable power of attorney of the undersigned, IRON BROTHERS, INC., a corporation organized under the laws of the State of Arkansas, and its successors, heirs, assigns and legal representatives, do hereby certify that the following is a true and correct copy of the original instrument as recorded in the office of the Clerk of the District Court, Little Rock, Arkansas, on this 29th day of September, 1979.

LOT 5 IN NEALY-NEALIS SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE 40.0 FEET EASTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EASTERLY LINE OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULTE STE. MARIE RAILROAD, (EXCEPTING THEREFROM THE NORTH 642.03 FEET AS MEASURED ON THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29 AFORESAID); ALSO

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THAT PART OF LOTS 26 TO 30 INCLUSIVE, TAKEN AS A TRACT, LYING EASTERLY OF A LINE 40.0 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EASTERLY LINE OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULTE STE. MARIE RAILROAD; AND ALL OF LOTS 31 TO 35 INCLUSIVE, AND ALL OF LOTS 38 TO 50 INCLUSIVE; ALL IN IRA BROWN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 N 1/2, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-29-210-059

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