

UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

85481951

85510031

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by DONALD A. MARES AND CANDICE M. MARES, HIS WIFE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated OCTOBER 01, 1986

conveying the following described real estate, to-wit: LOT 624 IN WOODLAND HEIGHTS UNIT NUMBER 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT 17389928, IN COOK COUNTY, ILLINOIS.

85481951

Property of Cook County Recorder's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0265 10/16/86 14:40:00
#5548 # D * 85481951
COOK COUNTY RECORDER

TAX KEY NUMBER: 06-23-402-005
P.A.: 425 SOUTH OLTENDORF ROAD, STREAMWOOD, IL 60103
and (recorded) (registered) in the (Recorder's) (Registrar's) Office of _____
COOK County, Illinois, on _____, as
Document No. _____ together with note and indebtedness secured
thereby. # 86-481950

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President ~~XXXX~~ Secretary, this 1ST day of OCTOBER, 19 86.

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION
By Diana J. Gay Asst. Vice-President

ATTEST:
Cindy L. Kammers
Cindy L. Kammers Vice-President

STATE OF WISCONSIN
SS.
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. V. President and Vice-President ~~XXXXXXXXXX~~ respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. ~~Secretary~~ acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 1ST day of OCTOBER, 19 86.

My commission expires February 26, 1989

Janice M. Strieter
Janice M. Notary Public
Strieter

85481951

* This instrument drafted by: ROBIN SPENCER
* Return to: Financial Express Mortgage
975 East Nerge Rd
Roselle, IL 60172



UNOFFICIAL COPY

FOR VALUE RECEIVED, I, the undersigned, a duly qualified and authorized officer of the State of Wisconsin, do hereby certify that the within instrument was duly recorded in the Recorder's Office of Cook County, Illinois, on the _____ day of _____, 19____.

As recorded in the Recorder's Office of Cook County, Illinois, on the _____ day of _____, 19____, the following described real estate, to-wit: _____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office at _____, Illinois, this _____ day of _____, 19____.

Notary Public in and for the State of Wisconsin
My commission expires _____ day of _____, 19____.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

I, the undersigned, a duly qualified and authorized officer of the State of Wisconsin, do hereby certify that the above named _____, President and _____, Secretary of _____, a corporation organized under the laws of the State of Wisconsin, appeared before me this _____ day of _____, 19____, and acknowledged that they signed and delivered the said instrument as their free and voluntary act and for the purposes and uses therein set forth.

GIVEN under my hand and Notarial Seal, this _____ day of _____, 19____.

Notary Public in and for the State of Wisconsin
My commission expires _____ day of _____, 19____.



Property of Cook County Clerk's Office

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