

LOAN NO. 261-13400.7

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.,

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS, having its principal office at ONE S. DEARBORN ST., CHICAGO, IL 60603, ARLENE R. BLONZ, aka ARLENE R. and being the party secured in and by a certain mortgage or trust deed executed by BINDER, aka ARLENE R. BUSCH, AND MICHAEL BUSCH, , and recorded in the office of the Recorder of the County of AUGUST , 19 80 15th day of in the State of Illinois in Book of Mortgages, page COOK 25560162 , does hereby acknowledge or Micro Film Number as document number that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

SEE RIDER ATTACHED

IN # 17-04-201-086-10560m

THIS PROPERTY /150 KNOWN AS: 1460 SANDBURG TERRACE, CHICAGO, IL 60610

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS

President, attested by its ASSISTANT 11th day of SEPTEMBER		Scoretary and its corporate seal to be hereunto affixed, this
impress the proporation's sel Here)	cale T. K	C.T.CORP PERSON TO PERSON FINANCIAL CENTER OF LL'TIOIS, INC., AN ILLINOIS CORPORATION Vice President. Assistant
ATE OF	Illinois	
Suftry of	Cook	
T		I, the undersigned notary in and for said County in the State of orsaid, DO HEREBY CERTIFY, That Personally known to me to be the Vice President of the exporation whose name is Citicorp Person to Person Fin. of 111.
		personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice

filed for Record in Recorder's office of

Cecilie T. Ries
One South Dearborn St.
Chicago, Illinois 60603

County, Illinois

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> DEPT-01 RECORDING T#4444 TRAN 0266 10/16/86 14:47:00 COOK COUNTY RECORDER

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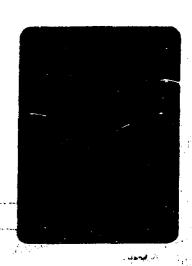
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A portion of Lot 5 in Chicago Land Clearance Commission Number 3, Seing a Consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions all in the Northeast % of Section 4, Township 39 North, Range 17, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25,032,909, tojether with an undivided percentage Condominium Number 2, as delineated on a survey of the following described real estate: Unit Number 503A in the Carl Sandburg Village interest in the common elements, in Cook County, Illino(s)

MORIGAGOR ALSO HEREBY GRAVITS TO THE MORDWEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ADOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFTT OF SALD PROPERTY SET FORTH IN THE APORE-MENTICNED DECLARATION.

THIS MORTCAGE IS SUBJECT TO ALL, AIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARE TION WERE RECITED AND STIPULATED AT LENSTH Corts Office

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